

CARMEL J. ANGELO
Chief Executive Officer
Clerk of the Board



**COUNTY OF MENDOCINO
BOARD OF SUPERVISORS**

CONTACT INFORMATION
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NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Recommended Budget for the County of Mendocino (including all funds and Special Districts governed by the Board of Supervisors) for Fiscal Year 2015-2016 has been prepared and is available for distribution to members of the general public by application to the Mendocino County Auditor, or by viewing the County's website at: www.co.mendocino.ca.us/administration/budget.htm.

NOTICE IS FURTHER GIVEN that prior to making a final determination thereon, the Mendocino County Board of Supervisors will conduct a Public Hearing for the Final Budget of Mendocino County for Fiscal Year 2015-2016. Said Public Hearing will commence on Tuesday, September 8, 2015, at 9:00 a.m., or as soon thereafter as the matter may be heard, in the Board of Supervisors Chambers at 501 Low Gap Road, Room 1070, Ukiah, CA. The hearing may be continued from day to day, commencing at 9:00 a.m., until concluded but not to exceed a total of ten calendar days.

Any member of the general public may appear at the hearing and be heard regarding any item in the budget. To the extent possible, it is recommended that all correspondence be submitted to the Clerk of the Board no later than Wednesday, September 2, 2015, to allow ample time for Board of Supervisors review prior to the beginning of the Public Hearing.

Questions regarding the Public Hearing may be directed to the Executive Office staff at 463-4441.

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THE BOARD OF SUPERVISORS

CARRE BROWN
First District

JOHN MCCOWEN
Second District

TOM WOODHOUSE
Third District

DAN GJERDE
Fourth District

DAN HAMBURG
Fifth District