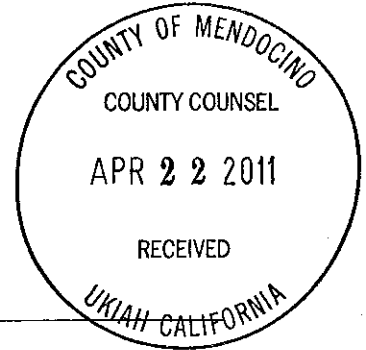


**ANALYTICAL
ENVIRONMENTAL
SERVICES**

1801 7th Street, Suite 100
Sacramento, CA 95811
<http://www.analyticalcorp.com>
(916) 447-3479 • Fax (916) 447-1665



TRANSMITTAL

To: Jeanine B. Nadel, County Counsel
Mendocino County Counsel Office,
Administration Center
501 Low Gap Rd., Rm. 1030,
Ukiah, CA 95482

From: Trenton Wilson

Phone: (707) 463-4446

Date: April 21, 2011

Re: Pinoleville Casino DTEIR

CC:

Urgent **For Review** **Please Comment** **Please Reply** **For Your Information**

Attached please find one (1) hardcopy of the State Clearinghouse NOC and five (5) electronic copies of the complete Final Tribal Environmental Impact Report (Final TEIR) for the Pinoleville Casino Project.

Please feel free to contact me should you have any questions.

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery: Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2009072008

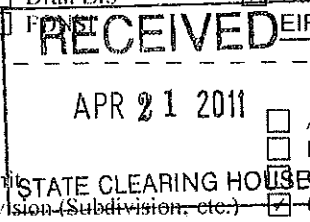
Project Title: Pinoleville Pomo Nation Casino Project

Lead Agency: Pinoleville Pomo Nation Contact Person: Leona Williams
 Mailing Address: 500B Pinoleville Road Phone: (707) 463-1454
 City: Ukiah Zip: 95482 County: Mendocino

Project Location: County: Mendocino City/Nearest Community: Ukiah
 Cross Streets: North State Street Zip Code: 95482
 Longitude/Latitude (degrees, minutes and seconds): 39 ° 10 ' 42.6 " N / 123 ° 12 ' 39.2 " W Total Acres: 8.8
 Assessor's Parcel No.: 16921126 and 16921127 Section: Unsec. Twp.: 16N Range: 12W Base: MDB&M
 Within 2 Miles: State Hwy #: 101 Waterways: Ackerman Creek and Russian River
 Airports: None Railways: UP and NWP Schools: Tree of Life Charter

Document Type:

CEQA: NOP Draft EIR Supplement/Subsequent EIR (Prior SCH No.) _____
 Early Cons Neg Dec Mit Neg Dec
 NEPA: NOI EA Draft EIS Final EIR
 Other: Joint Document Final Document Other: Final Tribal



Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: None

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____
 Commercial: Sq.ft. _____ Acres 3.72 Employees 215
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

General Commercial

Project Description: (please use a separate page if necessary)
 The Tribe proposes to develop a casino and hotel complex in central Mendocino County, approximately one mile north of the City of Ukiah, California. The Proposed Project consists of the development of a new approximately 90,000 square foot (sq. ft.) casino and operational support structure. There would be approximately 28,500 sq. ft. of gaming floor and another 61,000 sq. ft. of associated facilities including food and beverage services, retail space, and banquet/meeting space. Food and beverage facilities would include a buffet, a specialty restaurant and a lounge. A four-story hotel containing 125 guest rooms is proposed for the northern portion of the project site.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

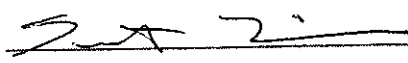
- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> Caltrans District # <u>1</u> | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Regional WQCB # <u>1</u> |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: <u>Analytical Environmental Services</u>	Applicant: <u>Pinoleville Pomo Nation</u>
Address: <u>1801 7th Street, Suite 100</u>	Address: <u>500B Pinoleville Road</u>
City/State/Zip: <u>Sacramento, CA 95811</u>	City/State/Zip: <u>Ukiah, CA 95482</u>
Contact: <u>Trenton Wilson</u>	Phone: <u>(707) 463-1454</u>
Phone: <u>916-447-3479</u>	

Signature of Lead Agency Representative:  Date: 4/21/11

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.