

Committee Name: <u>Ancheological</u>	Commission Date: 12/	1/15
Representational Category: <u>Alternate</u>	Reprostatine tril	al Elder
Name: <u>Lois Jockart</u>		
Address (Per Voter Registration): _	; · · · · · · · · · · · · · · · · · · ·	_
Address (Mailing):	E-mail:	me_
Availability to Attend Meetings:		
Night Meetings	Day Meetings	
Ukiah Only	Other <u>as needed</u>	
Special Expertise, Experience, or Interest in This		
My father the late Ch Chief of Sherwood Valle much about our tril that are yet to be disc Country is an impo	Ranchesia tang alxhistory. The onered in mend etentissue.	remoneal ht sites locino
I hereby certify that I am a registered voter in a citizen of the United States, and will be at least am not imprisoned or on parole for the conviction under the laws of the State of California, that correct.	he State of California, County of 8 years of age at the time of the r n of a felony. I certify under pena	Mendocino, a next election. I alty of perjury,
I understand that assuming this public response background and/or qualifications, including finan		wledge of my
Applications will be kept on file for one year.		
Signature: Lois Lockart	Dated: 12/	1/15
For Clerk's Use Only		
Date Appointed:	Term:	



Committee Name: Archeology	y Commission Date: 12.9.15
Representational Category: Native	e American Representative
Name: Allison Scott	Phone:
Address (Per Voter Registration):	
Address (Mailing)	E-mail:
Availability to Attend Meetings:	
Night Meetings <u> \{&lt;</u> >	Day Meetings <del>/&lt; ≤</del>
Ukiah Only	Other <u>any</u>
Special Expertise, Experience, or Interest in	This Area:
Tribal Member of Sh	nerwood Valley Rancheria.
Graduated 1999 SFSI	nerwood Valley Rancheria.  1 W/B.S. in Anthropology
Archaelogy	
Worked at Archeslogist	, Arch. Tech and Monitor
Scasonally from 1990	Arch. Tech and Monitor  The present.  The State of California, County of Mendocino, a
citizen of the United States, and will be at le am not imprisoned or on parole for the con	r in the State of California, County of Mendocino, a east 18 years of age at the time of the next election. I viction of a felony. I certify under penalty of perjury, that the information on this application is true and
I understand that assuming this public res background and/or qualifications, including t	sponsibility could result in public knowledge of my financial interests.
Applications will be kept on file for one year.  Signature:	) Dated: <u>12.9.15</u>
For Clerk's Use Only	
Date Appointed:	Term:



COMMITTEE NAME <u>ARCHAEOLOGICAL</u>	<u>CMMISSION</u> Date <u>9-10-2015</u>
Representational Category	REP
NAME URTIS TYLER	PHONE_
ADDRESS (as used in voter registration)	
ADDRESS (mailing)	Y
AVAILABILITY TO ATTEND MEETINGS:	
Night Meetings NOT PUNICABLE	Day Meetings <u>AVAILABLE</u>
Ukiah Only <u>AVAUARCE</u>	Other
Special Expertise, Experience or Interest in This Area:	
MINOR IN ANTHROPOLOGY F	ROM HOU. EXTENSIVE
PRCHAEOLOGICAL SURVEYS	IN FORESTED SETTINGS
	MARVEST PLAN PREPARATION.
REGISTERED PROFESSIONAL 1	TORESTER (RPF) 2990
States, and will be at least 18 years of age at the time of	of California, County of Mendocino, a citizen of the United the next election. I am not imprisoned or on parole for the jury, under the laws of the State of California, that the
understand that assuming this public responsibility coqualifications, including financial interests.	ould result in public knowledge of my background and/or
Applications will be kept on file for one year.  Signature	Dated 9-10-15
	Tawa
Date Appointed:	Term

2015 DEC 30



#### MENDOCINO COUNTY BOARD OF SUPERVISORS **APPOINTMENT OF INTEREST APPLICATION**

EXEQUITIVE OFFICE

	nmidsion
Committee Name: Community Development Cor	Date: 11-19-15
Representational Category:	
Name: Kathy Brigham	Phone:
Address (Per Voter Registration):	
Address (Mailing):	E-mail:
Availability to Attend Meetings:	
Night Meetings Day Meetings	syls
Ukiah Only Other	ty wide
Special Expertise, Experience, or Interest in This Area:	
Briefly worked at the Ukiah Communi	fy Center in
late '70s, early 802. Then served on a	uce Board for
several years. During this time, the imp	otance of developing
Stordable housing became evident to me.	In my work so a
egal assistant, I because families with C	De and its contributes
I hereby certify that I am a registered voter in the State of Califo citizen of the United States, and will be at least 18 years of age at am not imprisoned or on parole for the conviction of a felony. I ce under the laws of the State of California, that the information of correct.	rnia, County of Mendocino, a the time of the next election. I ertify under penalty of perjury,
I understand that assuming this public responsibility could resu background and/or qualifications, including financial interests.	It in public knowledge of my
Applications will be kept on file for one year.	
Signature: Kathy	Dated: 1/-19-15
For Clerk's Use Only	
Date Appointed:	Term:



Committee Name: County Figh & Game Co.	mmission	Date: 10-6-2015
Representational Category: <u>Various</u>		The second secon
Name: Terry Anthony Guerrero		Phone:
Address (Per Voter Registration):		
Address (Mailing):		E-mail:
Availability to Attend Meetings:		<b>~</b>
Night Meetings T, W, Ts	Day Meetings	, W, T4
Ukiah Only	Other	
See A Harred		
I hereby certify that I am a registered voter in to citizen of the United States, and will be at least 1 am not imprisoned or on parole for the conviction under the laws of the State of California, that to correct.	8 years of age at the notangle of a felony. I cer	he time of the next election. I tify under penalty of perjury,
I understand that assuming this public respons background and/or qualifications, including finance		in public knowledge of my
Applications will be kept on file for one year.	iai iiitei ests.	
Signature: June Survey	c	Dated: 10-6-2015
For Clerk's Use Ohly  Date Appointed:	7	Term:
naro uhhomrea:		Cim.

Sean White President Mendocino County Fish & Game Commission

#### Dear Commissioner White,

I am writing to express to you my interest in participating as a member of the County Fish & Game Commission as a Commissioner, should the opportunity present itself. My reasons for wanting to serve are multifaceted. I wish to serve the public as representative in making project funding recommendations to the County Board of Supervisors through the Fish & Game Commission recommendation process. I also wish to be a voice of my community, to bring forth issues related to fish, wildlife, habitat, hunting, diving, and fishing in our county. I also believe being on the Commission can help me to role model and mentor my children by showing them it is important to be active in the democratic process at the local level.

I have been a hunter, diver, fisherman, and archer my whole adult life. I am somewhat in tune to management practices, regulatory processes, and the ethics of being a sportsman. I was a reserve Deputy Fish & Game Warden from 1985 to 2000. I attended POST Level II training in 1985 and completed a POST basic police academy in 1987. I have been assigned to Warden Squads in North LA County, San Diego County, Riverside County, and Mendocino County. As a Deputy Warden I had frequent contact with sportsman and poachers. I developed an understanding of the sportsman's culture and their desire to be part of the game & fish management process through their sport.

I have worked as an employee of Cal Fire from 1983 to present. I am retiring March this year with over 30 years of service from my present position of Battalion Chief. During my career I have been assigned to the Vegetation Management Program and have worked on multiple projects to improve wildlife habitat through burning. As a Fire Captain I have supervised inmate fire crews in conservation, habitat and fisheries management projects, and have seen the benefits of those projects. I am also familiar with government or bureaucratic processes, including CEQA. As an Employee of Cal Fire I have been assigned to Riverside County, Mendocino County, San Diego County, and Humboldt County.

I believe I can contribute positively to the commission with its limited scope and authority. I like to think of myself as a voice of reason that has some real life experience to bring to the table. I also believe I could benefit from the commission by becoming more tuned into matters concerning the management of fish and wildlife in our county, and by developing new personal relationships beyond those I have garnered through my past as a state employee. Thank you for your time and consideration.

Sincerely

Terry A. Guerrero



Committee Name: Fish & Same Concer	112100 Dale: 1/8/20/
Representational Category: 314 Distru	+ Thurst Lace
Name: Parket Veres	रूप कर कर कर के प्राप्त कर किया है जिल्ला कर किया है जिल्ला कर
Address (Per Voter Registration):	<u></u>
Address (Maling)	E-mail:
Availability to Atland Mestings:	
Night Meetings	_ Day Meetings
Uklah Only	
Special Experies, Experience, or Interest in This	
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and I have participated	WITH MON WILLIAM STORES
wellshing VMP Brews Sta	ų
improvement and fuldite ?	
charen of the United States, and will be at legat am not imprisoned or on parete for the convicti	the State of California, County of Mendocino, a 18 years of age at the time of the next election. I Ion of a felony. I certify under penalty of perjury, the information on this application is true and
understand that assuming this public respon	sibility could result in public knowledge of my
background and/or qualifications, including finar Applications will be kept on file for one year.	
Signature: Ranchell Lan-	Dated: 1/3/30/6
For Clark's Use Daily	•
Date Appointed:	Toron-

Committee Name: Fish and Game Com	mission Date: <u>1/6/16</u>
Representational Category: Commission	on Member
Name: <u>David W. Wright</u>	Phone:
Address (Per Voter Registration):	
Address (Mailing):	E-mail:
Availability to Attend Meetings:	
Night Meetings Yes	Day Meetings <u>Yes</u>
Ukiah Only <u>Anywhere in Mendocino</u>	Other
Special Expertise, Experience, or Interest in	n This Area:
citizen of the United States, and will be at am not imprisoned or on parole for the co- under the laws of the State of California correct.	ter in the State of California, County of Mendocino, a least 18 years of age at the time of the next election. I proviction of a felony. I certify under penalty of perjury, that the information on this application is true and
background and/or qualifications, including	esponsibility could result in public knowledge of my g financial interests.
Applications will be kept on file for one yea	r.
Signature:	Dated:
For Clerk's Use Only	
Date Appointed:	Term:



NORTH COAST REJOURCE PARTNERSHAD Committee Name: TECHNIUL PRER REVIEW COMMITTEE Date: JAV. 26, 2016 Representational Category: \_\_\_\_\_ Name: PATRICIA S. HICKEY Phone: Address (Per Voter Registration): Address (Mailing): **Availability to Attend Meetings:** Night Meetings \_\_\_\_\_\_ Day Meetings \_\_\_\_\_\_ Ukiah Only \_\_\_\_\_Other \_\_\_\_\_ Special Expertise, Experience, or Interest in This Area: EXECUTIVE DIRECTOR OF THE COUNTY'S NATURAL RESOURCE MANAGEMENT AGENCY. TURNTY-JEARS EXPERIENCE IN RECIONAL PLANNING. GRADUTE BEGALES IN PLANNING AND EMIRONHENTAL SCIENCE AND MANAGEMENT.

I hereby certify that I am a registered voter in the State of California, County of Mendocino, a citizen of the United States, and will be at least 18 years of age at the time of the next election. I am not imprisoned or on parole for the conviction of a felony. I certify under penalty of perjury, under the laws of the State of California, that the information on this application is true and correct.

I understand that assuming this public responsibility could result in public knowledge of my background and/or qualifications, including financial interests.

Applications will be kept on file for one year.

Signature: June of L	aly	Dated: _	1/26/2016
For Clerk's Use Only			
Date Annointed:		Term:	

Return completed application to:

The Mendocino County Clerk of the Board's Office 501 Low Gap Road, Room 1010 Ukiah, CA 95482 or Fax to (707) 463-7237