



**MENDOCINO COUNTY BOARD OF SUPERVISORS**  
**ONLINE AGENDA SUMMARY**

**BOARD AGENDA # 5(g)**

- Arrangements for public hearings and timed presentations must be made with the Clerk of the Board in advance of public/media noticing
- Agenda Summaries must be submitted no later than *noon* Monday, 15 days prior to the meeting date (along with electronic submittals)
- Send 1 complete original single-sided set and 1 photocopy set – Items must be signed-off by appropriate departments and/or Co. Co.  
*Note: If individual supporting document(s) exceed 25 pages each, or are not easily duplicated, please provide 7 hard-copy sets)*
- Transmittal of electronic Agenda Summaries, records, and supporting documentation must be emailed to: [bosagenda@co.mendocino.ca.us](mailto:bosagenda@co.mendocino.ca.us)
- Electronic Transmission Checklist:  Agenda Summary  Records  Supp. Doc.  If applicable, list other online information below
- Executed records will be returned to the department within one week. *Arrangements for expedited processing must be made in advance*

**TO:** Board of Supervisors **DATE:** January 19, 2016

**FROM:** Department of Transportation **MEETING DATE:** February 9, 2016

**DEPARTMENT RESOURCE/CONTACT:** Howard N. Dashiell **PHONE:** 463-4363 Present  On Call

Consent Agenda  Regular Agenda  Noticed Public Hearing  Time Allocated for Item: 30 min.

**■ AGENDA TITLE:** **Noticed Public Hearing - Discussion and Possible Adoption of Resolution Adopting an Initial Study/Mitigated Negative Declaration and a Mitigation Monitoring and Reporting Program in Compliance with the California Environmental Quality Act Requirements for the Replacement of Bridge No. 10C0065 on North State Street, CR 104, Mile Post (MP) 0.97 over Ackerman Creek (Ukiah Area)**

**■ PREVIOUS BOARD/BOARD COMMITTEE ACTIONS:** By Resolution No. 11-093 (June 14, 2011), the Board of Supervisors (BOS) approved Department of Transportation (DOT) Agreement No. 110002, BOS Agreement No. 11-056 with Quincy Engineering, Inc. for professional services of preliminary engineering and design work.

**■ SUMMARY OF REQUEST:** Pursuant to California Environmental Quality Act (CEQA) requirements, an Initial Study has been completed for the North State Street Bridge over Ackerman Creek Replacement Project. The study supports the adoption of a Mitigated Negative Declaration. A public hearing has been scheduled for February 9, 2016 at 9:00 a.m., or soon thereafter as the matter may be heard, to present the findings of the Initial Study and to hear and consider any comments or concerns of the public, prior to adoption of the applicable Mitigated Negative Declaration. The estimated total cost of the project is \$7,645,000, expended over several years. Project funding is primarily through the Federal Highway Bridge Program (HBP) (88.53%), with the local match being provided by the College Redevelopment Agency (RDA) (11.47%).

**■ SUPPLEMENTAL INFORMATION AVAILABLE ONLINE AT:** <http://www.co.mendocino.ca.us/dot/ackermancrk.htm>

**■ ADDITIONAL INFORMATION ON FILE WITH THE CLERK OF THE BOARD (CHECKED BY COB IF APPLICABLE):**

FISCAL IMPACT:			
Source of Funding	Current F/Y Cost	Annual Recurring Cost	Budgeted in Current F/Y
HBP (88.53%) RDA (11.47%)	Not Applicable	Not Applicable	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

**■ SUPERVISORIAL DISTRICT:** 1  2  3  4  5  All  **■ VOTE REQUIREMENT:** Majority  4/5ths

**■ RECOMMENDED ACTION/MOTION:** Adopt Resolution adopting an Initial Study/Mitigated Negative Declaration and a Mitigation Monitoring and Reporting Program in compliance with the California Environmental Quality Act requirements for the replacement of Bridge No. 10C0065 on North State Street, CR 104, MP 0.97 over Ackerman Creek (Ukiah area); and authorize Chair to sign same; and further, authorize the Director of Transportation to file the Notice of Determination.

**■ ALTERNATIVES:** Postpone the public hearing and delay the project.

**■ CEO REVIEW (NAME):** Christopher Shaver, Deputy Chief Executive Officer **PHONE:** 463-4441

**RECOMMENDATION:** Agree  Disagree  No Opinion  Alternate  Staff Report Attached

**BOARD ACTION (DATE: \_\_\_\_\_):**  Approved  Referred to \_\_\_\_\_  Other \_\_\_\_\_

**RECORDS EXECUTED:**  Agreement: \_\_\_\_\_  Resolution: \_\_\_\_\_  Ordinance: \_\_\_\_\_  Other \_\_\_\_\_