

-Arrangements for public hearings and timed presentations <u>must be made with the Clerk of the Board in advance of public/media noticing</u> -Agenda Summaries must be submitted no later than <i>noon</i> Monday, 15 days prior to the meeting date (along with electronic submittals) -Send 1 complete original single-sided set and 1 photocopy set – Items must be signed-off by appropriate departments and/or Co. Co. <i>Note: If individual supporting document(s) exceed 25 pages each, or are not easily duplicated, please provide 7 hard-copy sets)</i> -Transmittal of electronic Agenda Summaries, records, and supporting documentation must be emailed to: <a href="mailto:bosagenda@co.mendocino.ca.us">bosagenda@co.mendocino.ca.us</a> -Electronic Transmission Checklist:   Agenda Summary   Records   Supp. Doc.   If applicable, list other online information below -Executed records will be returned to the department within one week. <i>Arrangements for expedited processing must be made in advance</i>			
TO: Board	d of Supervisors	DATE:	March 31, 2016
FROM: Sherif	f's Office	MEETING I	<b>DATE:</b> April 19, 2016
DEPARTMENT RESOURCE/CONTACT: Randy Johnson PHONE: 463-5416 Present On Call			
Consent Agenda Regular Agenda Noticed Public Hearing Time Allocated for Item: N/A			
■ AGENDA TITLE: Approval of Purchase of a Thermo Scientific Handheld Chemical Analyzer in the Amount of \$22,130.16; Add the Equipment to the County's List of Fixed Assets; and Approve the Necessary Budget Transfer From Budget Unit 2310, Line Item 823310 to Budget Unit 2310, Line Item 864370			
■ PREVIOUS BOARD/BOARD COMMITTEE ACTIONS: The Board has approved the purchase of fixed assets in the past.			
■ SUMMARY OF REQUEST: The Sheriff's Office would like to purchase the Thermo Scientific handheld chemical analyzer to assist the documentation of crime scenes and for safely testing and identifying toxic drugs to limit exposure and injury for Mendocino County Sheriff officers who are in the field. The Sheriff's Office will be using Asset Forfeiture Funds to purchase this scanner.			
Attachments include a specifications sheet, quote and memo from a Special Agent who field tested the equipment.			
<ul> <li>■ SUPPLEMENTAL INFORMATION AVAILABLE ONLINE AT: N/A</li> <li>■ ADDITIONAL INFORMATION ON FILE WITH THE CLERK OF THE BOARD (CHECKED BY COB IF APPLICABLE):</li> </ul>			
FISCAL IMPACT:			
Source of Funding			_
Asset Forfeiture Funds	\$ 22,130.16	N/A	Yes No No
■ SUPERVISORIAL DISTRICT: 1 2 3 4 5 All VOTE REQUIREMENT: Majority 4/5ths			
■ RECOMMENDED ACTION/MOTION: Approve the purchase of a Thermo Scientific handheld chemical analyzer in the amount of \$22,130.16; add the equipment to the County's list of fixed assets; and further, approve the necessary budget transfer from Budget Unit 2310, Line Item 823310 to Budget Unit 2310, Line Item 864370.			
■ ALTERNATIVES: Return to the Sheriff's Office with further instruction.			
■ CEO REVIEW (NAME): Alan D. Flora, Assistant CEO  PHONE: 463-4441  RECOMMENDATION: Agree Disagree No Opinion Alternate Staff Report Attached			
	J: Agree ⊠ Disagree ∟	No Opinion	Staff Report Attached
RECORDS EXECUTED	,	Resolution: ☐ Ordinan	