



MENDOCINO COUNTY BOARD OF SUPERVISORS
ONLINE AGENDA SUMMARY

BOARD AGENDA # 5(e)

- Arrangements for public hearings and timed presentations must be made with the Clerk of the Board in advance of public/media noticing
- Agenda Summaries must be submitted no later than *noon* Monday, 15 days prior to the meeting date (along with electronic submittals)
- Send 1 complete original single-sided set and 1 photocopy set – Items must be signed-off by appropriate departments and/or Co. Co.
Note: If individual supporting document(s) exceed 25 pages each, or are not easily duplicated, please provide 10 hard-copy sets)
- Transmittal of electronic Agenda Summaries, records, and supporting documentation must be emailed to: bosagenda@co.mendocino.ca.us
- Electronic Transmission Checklist: Agenda Summary Records Supp. Doc. If applicable, list other online information below
- Executed records will be returned to the department within one week. *Arrangements for expedited processing must be made in advance*

TO: Board of Supervisor **DATE:** April 26, 2016
FROM: Health and Human Services Agency **MEETING DATE:** May 17, 2016
DEPARTMENT RESOURCE/CONTACT: Jena Conner **PHONE:** 463-7971 Present On Call
 Consent Agenda Regular Agenda Noticed Public Hearing Time Allocated for Item: 30 min.

■ AGENDA TITLE: Discussion and Possible Acceptance of Presentation Regarding Use of Title IV-E Training Funds in Mendocino County

■ PREVIOUS BOARD/BOARD COMMITTEE ACTIONS: This has been an ongoing Agreement since 2008; last action on August 4, 2015, item 4(i).

■ SUMMARY OF REQUEST: Family and Children’s Services, Chabot-Las Positas Community College, Redwood Community Services, Mendocino County Youth Project and First Five Mendocino will give a presentation on the use of Title IV-E training funds in Mendocino County to support children and families in or at risk of entering the child welfare system. The topics presented will include background information on Title IV-E training funds, benefits to the county, current activities and the importance of on-going access to the funds. This presentation will provide informational background for the Board and public in advance of the contract that will be coming before the Board for approval for Fiscal Year 2016/17.

■ SUPPLEMENTAL INFORMATION AVAILABLE ONLINE AT: N/A

■ ADDITIONAL INFORMATION ON FILE WITH THE CLERK OF THE BOARD (CHECKED BY COB IF APPLICABLE):

FISCAL IMPACT:			
Source of Funding	Current F/Y Cost	Annual Recurring Cost	Budgeted in Current F/Y
N/A	N/A	N/A	Yes <input type="checkbox"/> No <input type="checkbox"/>

■ SUPERVISORIAL DISTRICT: 1 2 3 4 5 All **VOTE REQUIREMENT:** Majority 4/5ths

■ RECOMMENDED ACTION/MOTION: Accept the presentation regarding use of Title IV-E training funds in Mendocino County.

■ ALTERNATIVES: Return to staff for alternative handling.

■ CEO REVIEW (NAME): Jill Martin, Deputy CEO **PHONE:** 463-4441

RECOMMENDATION: Agree Disagree No Opinion Alternate Staff Report Attached

BOARD ACTION (DATE: _____): Approved Referred to _____ Other _____

RECORDS EXECUTED: Agreement: _____ Resolution: _____ Ordinance: _____ Other _____