



COUNTY OF MENDOCINO  
DEPARTMENT OF PLANNING AND BUILDING SERVICES

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COASTAL DEVELOPMENT PERMIT  
AUTHORIZATION FOR EMERGENCY WORK  
CASE FILE #EM 2016-0001

**OWNERS:** James & Deanna Ham  
32400 Creekside Lane  
Fort Bragg, CA 95437

**APPLICANT:** James Ham  
32400 Creekside Lane  
Fort Bragg, CA 95437

**SITE ADDRESS/APN:** 33001 Lassen Drive, Fort Bragg (APNs 069-161-19 & 069-161-25)

**NATURE OF EMERGENCY:** Relocate water treatment equipment and tanks for a Community Water System to new sealed pump house. The water system serves 13 families at this time, with the potential to serve additional families. The existing structure is a health and safety hazard to residents of the Holly Ranch Village.

**CAUSE OF EMERGENCY:** The property was recently purchased by the current owners. The site includes a Community Water System, which is regulated by the State of California. The existing structure that provides housing for the water treatment equipment and tanks has become a health and safety hazard with vermin, rot and collapsing roof line. Existing structure is 14' x 14' in size.

**REMEDIAL ACTION:** Build a new 14' x 14' pump house on existing foundation and relocate water treatment equipment and tanks to the new sealed pump house.

**CIRCUMSTANCES TO JUSTIFY EMERGENCY:** This situation with the health and safety concerns of the Water System at Holly Ranch Village has only recently been brought to the attention of the new property owners, who wish to address the problem as quickly as possible. The immediate action is necessary to allow the safe continued use of the existing single-family residences and apartments within the Holly Ranch Village without creating a health hazard. This emergency permit is effective immediately and shall become null and void at the end of sixty (60) days. Prior to expiration of this Emergency Permit, the applicant shall submit a standard Coastal Development Permit application for the work authorized by this permit.

**RECOMMENDED BY:**

  
\_\_\_\_\_  
JULIA ACKER, PLANNER II

4/6/2016  
\_\_\_\_\_  
DATE

**APPROVED BY:**

  
\_\_\_\_\_  
STEVE DUNNICLIFF, DIRECTOR

4/6/2016  
\_\_\_\_\_  
DATE