



MENDOCINO COUNTY BOARD OF SUPERVISORS
ONLINE AGENDA SUMMARY

BOARD AGENDA # 6(a)

- Arrangements for public hearings and timed presentations must be made with the Clerk of the Board in advance of public/media noticing
- Agenda Summaries must be submitted no later than *noon* Monday, 15 days prior to the meeting date (along with electronic submittals)
- Send 1 complete original single-sided set and 1 photocopy set – Items must be signed-off by appropriate departments and/or Co. Co.
Note: If individual supporting document(s) exceed 25 pages each, or are not easily duplicated, please provide 7 hard-copy sets)
- Transmittal of electronic Agenda Summaries, records, and supporting documentation must be emailed to: bosagenda@co.mendocino.ca.us
- Electronic Transmission Checklist: Agenda Summary Records Supp. Doc. If applicable, list other online information below
- Executed records will be returned to the department within one week. *Arrangements for expedited processing must be made in advance*

TO: Board of Supervisors **DATE:** October 22, 2015

FROM: Supervisor McCowen & Supervisor Woodhouse **MEETING DATE:** October 26, 2015

DEPARTMENT RESOURCE/CONTACT: John McCowen **PHONE:** 463-4363 Present On Call
Tom Woodhouse **PHONE:** 463-4441 Present On Call

Consent Agenda Regular Agenda Noticed Public Hearing Time Allocated for Item: 60 min.

AGENDA TITLE: Possible Action and Presentation by the Rural County Representatives of California (RCRC) on the 2015 State Legislative Medical Marijuana Regulatory Package

PREVIOUS BOARD/BOARD COMMITTEE ACTIONS: On January 20, 2015, the Board of Supervisors approved the formation of an Ad Hoc Committee on the Potential Economic Impacts of Marijuana Legalization in Mendocino County, composed of Third District Supervisor Tom Woodhouse and Second District Supervisor John McCowen. On May 5, 2015, the Board adopted the North Coast Counties Marijuana Policy Statement as an addendum to the County’s 2015 Legislative Platform.

SUMMARY OF REQUEST: In the final hours of the legislative session, the legislature passed a medical marijuana regulatory package that was signed by the Governor on October 9, 2015, consisting of three bills: AB 266 (Bonta), SB 643 (McGuire) and AB 243 (Wood). At the request of the Board of Supervisors Marijuana Ad Hoc Committee, consisting of Supervisors McCowen and Woodhouse, the Rural County Representatives of California (RCRC) Senior Legislative Advocate, Paul Smith, will provide an overview of all three bills. RCRC provides the rural county perspective on a myriad of issues during the legislative and regulatory process, including land use, water and natural resources, housing, transportation, wildfire protection policies, and health and human services. Paul represents RCRC on a variety of issues including county finance and operations, elections, labor/employment/pensions, transportation, solid waste, and corrections.

- **SUPPLEMENTAL INFORMATION AVAILABLE ONLINE AT:**
- **ADDITIONAL INFORMATION ON FILE WITH THE CLERK OF THE BOARD (CHECKED BY COB IF APPLICABLE):**

FISCAL IMPACT:			
Source of Funding	Current F/Y Cost	Annual Recurring Cost	Budgeted in Current F/Y
n/a	n/a	n/a	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

■ **SUPERVISORIAL DISTRICT:** 1 2 3 4 5 All ■ **VOTE REQUIREMENT:** Majority 4/5^{ths}

■ **RECOMMENDED ACTION/MOTION:** Receive the informational presentation and take possible action on the 2015 State Legislative Medical Marijuana Regulatory Package.

■ **ALTERNATIVES:** Do not accept the presentation.

■ **CEO REVIEW (NAME):** Janelle Rau, Deputy CEO **PHONE:** 463-4441

RECOMMENDATION: Agree Disagree No Opinion Alternate Staff Report Attached

BOARD ACTION (DATE: _____): Approved Referred to _____ Other _____

RECORDS EXECUTED: Agreement: _____ Resolution: _____ Ordinance: _____ Other _____