| -Arrangements for public hearings and timed presentations <u>must be made with the Clerk of the Board in advance of public/media noticing</u> -Agenda Summaries must be submitted no later than <i>noon</i> Monday, 15 days prior to the meeting date (along with electronic submittals) -Send 1 complete original single-sided set and 1 photocopy set – Items must be signed-off by appropriate departments and/or Co. Co. Note: If individual supporting document(s) exceed 25 pages each, or are not easily duplicated, please provide 7 hard-copy sets) -Transmittal of electronic Agenda Summaries, records, and supporting documentation must be emailed to: bosagenda@co.mendocino.ca.us -Electronic Transmission Checklist: Agenda Summary Records Supp. Doc. If applicable, list other online information below -Executed records will be returned to the department within one week. Arrangements for expedited processing must be made in advance | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------|--|
| TO: | Board of Superv | isors | DAT | TE: | | March 8, 2016 | |
| FROM: | Human Resources | and Executive | Office MEE | ETING DA | TE:1 | March 15, 2016 | |
| DEPARTMENT R | ESOURCE/CONTACT: | <u>Heidi Dunhan</u> | PHONE: 234 | <u>4-6600</u> | Present 🗵 | On Call | |
| Consent Agen | ıda 🗌 Regular Ag | enda 🛛 Notic | ed Public Hearing | Time | Allocated for | r Item: <u>15 min</u> | |
| ■ AGENDA | Human Re Pay Recon Classificat | b Classification esources as Har enmendation"), ions to be Paid | Adoption of a Rent of the SI of to Retain (As In and Approval of Out Over Four Page and Fiscal Year 20 | EIU Barga dicated in Retention y Periods | ining Unit Attachment Pay for the | Identified by A "Retention ose Identified | |
| (Board) ad the Service June 30, 2 Board. On Nurses an | BOARD/BOARD (lopted the Memora e Employee's Interdent of the MOU included the September 22, 201 and acknowledged to any was on-going. | ndum of Under national Union, cludes a Retent 15 the Board ad | standing (MOU) be Local 1021 (SEIU) ion Pay term for d opted a retention | etween the , for the te certain pos pay sched | e County of Merm of July 1, sitions as appule for Social | Mendocino and 2015 through proved by the Workers and | |
| ■ SUMMARY OF REQUEST: The Retention Committee met four times between September 2015 and March 2016 to discuss retention pay. The Human Resources Department's final recommendations for retention pay are for those classifications listed on Attachment A, "Retention Pay Recommendation." Human Resources developed the list of recommended classifications and corresponding rate tiers using employment data from October 2013 through October 2015. Consideration was given to the average number of filled positions in each classification and the number of turnovers during the timeframe taking into consideration variables such as retirements, failure to pass a probationary period, vacancies created by acceptance of a promotion, and the level of critical need. Rate tiers were | | | | | | | |
| | d by considering t | * | - | | | | |
| The recommendations were calculated using the number of months employed and includes two rate tiers. Rate Tier 1 includes a payment of \$1,000/\$1,500/\$2,500 and Rate Tier 2 includes a payment of \$2,000/\$3,000/\$5,000. The number of months for year-one payments are calculated as of August 2, 2015 which is the first day of the first full pay period following the adoption of the current SEIU labor agreement. Year two retention pay amounts for employees in the classifications identified in Attachment A will be recalculated based on the number of months employed as of August 2, 2016 and will be paid out over four pay periods in March and April 2017. | | | | | | | |
| paid with using those | ral Fund allocation other funding sources. not expected to exc | ces (such as fede The total retent | eral funding or state ion pay from the C | e realignm General Fui | ent funding) | will be paid | |
| BOARD ACTIO | ON (DATE: |): 🗖 Approv | ved □ Referred to | | | Other | |

RECORDS EXECUTED:

Agreement:

Resolution:

Ordinance:

Other

| SUPPLEMENTAL INFORMATION AVAILABLE ONLINE AT: N/A ADDITIONAL INFORMATION ON FILE WITH THE CLERK OF THE BOARD (CHECKED BY COB IF APPLICABLE): | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|--|--|--|--|--|
| FISCAL IMPACT: | | | | | | | | |
| Source of Funding | Current F/Y Cost | Annual Recurring Cost | Budgeted in Current F/Y | | | | | |
| Various depending on positions (General Fund, Federal Funds, Realignment Funds, etc.) | GF cost in FY 15-16 of \$197,402 | GF cost in FY 16-17 of approximately \$200,000 | Yes No 🗌 | | | | | |
| ■ SUPERVISORIAL DISTRICT: 1 2 3 4 5 All ■ VOTE REQUIREMENT: Majority 4/5ths | | | | | | | | |
| ■ RECOMMENDED ACTION/MOTION: Adopt a retention pay schedule for Mendocino County job classifications within the SEIU bargaining unit identified by Human Resources as hard to retain (as indicated in Attachment A "Retention Pay Recommendation"), and approve the retention pay for those identified classifications to be paid out over four pay periods in the months of April and May in fiscal year 2015-16 and fiscal year 2016-17. | | | | | | | | |
| | | artment with instructions. | DUONE: 462 4441 | | | | | |
| CEO REVIEW (NAME): Alan D. Flora, Assistant CEO PHONE: 463-4441 | | | | | | | | |
| RECOMMENDATION: | Agree Disagree | No Opinion | e Staff Report Attached | | | | | |
| | | | | | | | | |
| BOARD ACTION ☐ Approved ☐ Records Executed | | Date of Meeting ☐ Referred to | | | | | | |