

**AMENDMENT TO BOARD OF SUPERVISORS  
AGREEMENT NO. 15-100**

This Amendment to BOS Agreement No. 15-100 is entered into this 27th day of January, 2016, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and NORTHERN CALIFORNIA CONSTRUCTION TRAINING, INC., hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 15-100 was entered into on September 22, 2015; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and NORTHERN CALIFORNIA CONSTRUCTION TRAINING, INC., this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original BOS Agreement No. 15-100, from September 30, 2016 to December 31, 2016.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the original BOS Agreement No. 15-100 will be extended from September 30, 2016 to December 31, 2016.

All other terms and conditions of BOS Agreement No. 15-100 shall remain in full force and effect.

**IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.**

**DEPARTMENT FISCAL REVIEW:**

DEPARTMENT HEAD \_\_\_\_\_ DATE \_\_\_\_\_  
Budgeted:  Yes  No  
Budget Unit: 2560 \_\_\_\_\_  
Line Item: 862189 \_\_\_\_\_  
Grant:  Yes  No  
Grant No.: AB109 \_\_\_\_\_

**COUNTY OF MENDOCINO**

By: \_\_\_\_\_  
DAN GJERDE, Chair  
BOARD OF SUPERVISORS

**ATTEST:**

CARMEL J. ANGELO, Clerk of said Board

By: \_\_\_\_\_  
Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: \_\_\_\_\_  
Deputy

**INSURANCE REVIEW:**

RISK MANAGER

By: \_\_\_\_\_  
ALAN D. FLORA, Risk Manager

**CONTRACTOR/COMPANY NAME**

By: \_\_\_\_\_  
Jake Meehan, Vice President

**NAME AND ADDRESS OF CONTRACTOR:**

Northern California Construction & Training, Inc.

PO Box 293585

Sacramento, CA 95829-3585

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

**APPROVED AS TO FORM:**

KATHARINE L. ELLIOTT,  
Acting County Counsel

By: \_\_\_\_\_  
Deputy

**FISCAL REVIEW:**

By: \_\_\_\_\_  
Deputy CEO/Fiscal

**EXECUTIVE OFFICE REVIEW:**

APPROVAL RECOMMENDED

By: \_\_\_\_\_  
CARMEL J. ANGELO, Chief Executive Officer

**Signatory Authority:** \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; **\$50,001+ Board of Supervisors**  
**Exception to Bid Process Required/Completed**  \_\_\_\_\_