



MENDOCINO COUNTY BOARD OF SUPERVISORS
ONLINE AGENDA SUMMARY

BOARD AGENDA # 2(b)

- Arrangements for public hearings and timed presentations must be made with the Clerk of the Board in advance of public/media noticing
- Agenda Summaries must be submitted no later than *noon* Monday, 15 days prior to the meeting date (along with electronic submittals)
- Send 1 complete original single-sided set and 1 photocopy set – Items must be signed-off by appropriate departments and/or Co. Co.
Note: If individual supporting document(s) exceed 25 pages each, or are not easily duplicated, please provide 10 hard-copy sets)
- Transmittal of electronic Agenda Summaries, records, and supporting documentation must be emailed to: bosagenda@co.mendocino.ca.us
- Electronic Transmission Checklist: Agenda Summary Records Supp. Doc. If applicable, list other online information below
- Executed records will be returned to the department within one week. *Arrangements for expedited processing must be made in advance*

TO: Board of Supervisors **DATE:** March 7, 2016

FROM: HHSA - Public Health **MEETING DATE:** April 5, 2016

DEPARTMENT RESOURCE/CONTACT: Dave Jensen **PHONE:** 234-6636 Present On Call

Consent Agenda Regular Agenda Noticed Public Hearing Time Allocated: 10 min.

■ AGENDA TITLE: Adoption of Proclamation Recognizing April 4-10, 2016, as Public Health Week in Mendocino County

■ PREVIOUS BOARD/BOARD COMMITTEE ACTIONS: April 6, 2004, Item 10a; March 21, 2006, Item 5(13); April 3, 2007, Item 7b; April 7, 2009, Item 6a; April 6, 2010, Item 4(14); April 8, 2014, Item 2(b); April 7, 2015, Item 2(c)

■ SUMMARY OF REQUEST: In conjunction with the American Public Health Association (APHA), we request that the Board of Supervisors proclaim April 4-10, 2016, as Public Health Week in Mendocino County. This year the National focus/theme is “Healthiest Nation 2030” with the intention of making the United States the “Healthiest Nation in One Generation.” APHA recognizes the accomplishments of Public Health activities over the years while realizing that there is still much work to be done on the national, statewide, local and individual levels, including building safe and healthy communities, recognizing the relationship between increased economic mobility and better health, focusing on the impact of social justice on health, offering healthy food choices, providing quality health care for all, and strengthening public health infrastructure and capacity. In addition to our other efforts, we intend to produce press releases for publication related to what individuals can do to help our Nation reach this goal.

■ SUPPLEMENTAL INFORMATION AVAILABLE ONLINE AT: www.nphw.org/

■ ADDITIONAL INFORMATION ON FILE WITH THE CLERK OF THE BOARD (CHECKED BY COB IF APPLICABLE):

FISCAL IMPACT:			
Source of Funding	Current F/Y Cost	Annual Recurring Cost	Budgeted in Current F/Y
N/A	N/A	N/A	Yes <input type="checkbox"/> No <input type="checkbox"/>

■ SUPERVISORIAL DISTRICT: 1 2 3 4 5 All **VOTE REQUIREMENT:** Majority 4/5ths

■ RECOMMENDED ACTION/MOTION: Adopt Proclamation recognizing April 4-10, 2016, as Public Health Week in Mendocino County; and authorize Chair to sign same.

■ ALTERNATIVES: Return to staff for alternative handling.

■ CEO REVIEW (NAME): Jill Martin, DCEO **PHONE:** 463-4441

RECOMMENDATION: Agree Disagree No Opinion Alternate Staff Report Attached

BOARD ACTION (DATE: _____): Approved Referred to _____ Other _____

RECORDS EXECUTED: Agreement: _____ Resolution: _____ Ordinance: _____ Other _____