



HUMAN RESOURCES – MENDOCINO COUNTY

DATE: November 4, 2011
TO: Department Heads
FROM: Pat Meek, Human Resources Director
SUBJECT: Employee Service Awards – Board Presentation

The following employees are eligible for a service award (for 15-35 years of County service) during the first half of fiscal year 2011/2012 fiscal year. These employees are scheduled to receive an award to be presented by the Board of Supervisors in Board Chambers on Tuesday, December 6, 2011.

AIR QUALITY

		<u>YEARS OF SERVICE</u>	
DONNA	ROBERTS NASH	20	AIR QUALITY

DISTRICT ATTORNEY

MELISSA	MORRIS	15	DISTRICT ATTORNEY
PHILLIP	CENTER	20	DISTRICT ATTORNEY
KATHLEEN	GOWER	25	DISTRICT ATTORNEY

GENERAL SERVICES AGENCY

ARNO	GASSEN	15	BUILDINGS & GROUNDS
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HEALTH & HUMAN SERVICES AGENCY

MARJORIE	MULLAN	15	HHSA - SOCIAL SERVICES
ROSEMARY	MARTIN DEL CAMPO	15	HHSA - SOCIAL SERVICES
ROCIO	CARDONA	15	HHSA - SOCIAL SERVICES
GLORIA	MCCOSKER	15	HHSA - SOCIAL SERVICES
JOY	CALVERT	15	HHSA - SOCIAL SERVICES
CHARLES	DUNBAR	15	HHSA - SOCIAL SERVICES
MARIBEL	LOZANO	15	HHSA – PUBLIC HEALTH
ALEC	KYLE	15	HHSA – MENTAL HEALTH
PATTI	WILLIAMS	20	HHSA – PUBLIC HEALTH NURSING
NEAL	METTLER	25	HHSA – ENVIRONMENTAL HEALTH
JANET	LOMBARD	25	HHSA - SOCIAL SERVICES
PATRICIA	LOZANO	25	HHSA - SOCIAL SERVICES

LORI	POMA	25	HHSA - SOCIAL SERVICES
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MUSEUM

ALISON	GLASSEY	35	MUSEUM
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PLANNING AND BUILDING SERVICES

CHRIS	WARRICK	25	PLANNING & BUILDING
VALE	WIPPERT	30	PLANNING & BUILDING

PROBATION

RICHARD	STENBACK	25	PROBATION
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PUBLIC DEFENDER

MARIEA	KUBANIS	15	PUBLIC DEFENDER
THOMAS	HINE	20	ALTERNATE DEFENDER

SHERIFF

JOHN	BEDNAR	15	JAIL
VERNON	BARBER	15	SHERIFF CORONER
DEBBIE	FOSTER	15	SHERIFF CORONER
SCOTT	POMA	20	SHERIFF CORONER
JAMES	SCOGGINS	25	JAIL
THOMAS	ALLMAN	25	SHERIFF CORONER

Following the award presentation, there will be coffee and refreshments served in Conference Room A. **This agenda item is scheduled for 10:30 a.m. Please, notify their supervisors** and mark your calendars to be available during the award presentation.

If you have any questions, please contact me at 463-4261.