MENDOCINO COUNTY BOARD OF SUPERVISORS
ONLINE AGENDA SUMMARY

BOARD AGENDA # 5(i)

-Arrangements for public hearings and timed presentations must be made with the Clerk of the Board in advance of public/media noticing
-Agenda Summaries must be submitted no later than *noon* Monday, 15 days prior to the meeting date (along with electronic submittals)
-Send 1 complete original single-sided set and 1 photocopy set – Items must be signed-off by appropriate departments and/or Co. Co.
Note: If individual supporting document(s) exceed 25 pages each, or are not easily duplicated, please provide 10 hard-copy sets)
-Transmittal of electronic Agenda Summaries, records, and supporting documentation must be emailed to: bosagenda@co.mendocino.ca.us
-Electronic Transmission Checklist: ☐ Agenda Summary ☐ Records ☐ Supp. Doc. ☐ If applicable, list other online information below
-Executed records will be returned to the department within one week. *Arrangements for expedited processing must be made in advance*

TO: Board of Supervisors **DATE:** November 17, 2011

FROM: HHSA- Community Health Services **MEETING DATE:** December 13, 2011

DEPARTMENT RESOURCE/CONTACT: Stacey Cryer **PHONE:** 463-7774 Present ☐ On Call ☒
Secondary Contact: Doug Gherkin **PHONE:** 463-7882 Present ☐ On Call ☒

Consent Agenda ☒ Regular Agenda ☐ Noticed Public Hearing ☐ Time Allocated for Item: _____

■ **AGENDA TITLE: Approval for Mendocino County Health and Human Services Agency (HHSA), Community Health Services (CHS) to Accept a United States Department of Agriculture Supplemental Nutrition Assistance Program Education (SNAP-Ed) Grant in the Amount of $150,000 for Nutrition Education and Obesity Prevention for Fiscal Year 2011/2012 – Health and Human Services Agency (HHSA) – Community Health Services (CHS)**

■ **PREVIOUS BOARD/BOARD COMMITTEE ACTIONS:** None

■ **SUMMARY OF REQUEST:** HHSA, Community Health Services has been given a grant to provide nutrition education and obesity prevention services *"Supplemental Nutrition Assistance Program Education" (SNAP-Ed)* to eligible low-income families in Mendocino County. The program is funded Federally by the United States Department of Agriculture (USDA) and administered at the state level by the California Department of Public Health's Network for a Healthy California. Locally the grant will be administered by Community Health Services throughout the community to provide nutrition education classes primarily to families with children. All services will be provided by existing staff and no new staff will be required. See attached letter of collaboration for details of implementation.

■ **SUPPLEMENTAL INFORMATION AVAILABLE ONLINE AT:**

■ **ADDITIONAL INFORMATION ON FILE WITH THE CLERK OF THE BOARD (CHECKED BY COB IF APPLICABLE):** ☐

FISCAL IMPACT:			
Source of Funding	**Current F/Y Cost**	**Annual Recurring Cost**	**Budgeted in Current F/Y**
USDA Grant	$150,000	$150,000	Yes ☒ No ☐

■ **Grant Related:** ☒ **yes** ☐ **no** **If yes, is there a County match?** ☐ **yes** ☒ **no** **Amount:**_____

■ **SUPERVISORIAL DISTRICT:** 1☐ 2☐ 3☐ 4☐ 5☐ All ☒ **VOTE REQUIREMENT:** Majority ☐ 4/5ths ☐

■ **RECOMMENDED ACTION/MOTION: Approve and authorize the HHSA Director to accept the Supplemental Nutrition Assistance Program Education (SNAP-Ed) grant in the amount of $150,000 for fiscal year 2011/2012.**

■ **ALTERNATIVES: Return to staff for alternative handling**

■ **CEO REVIEW (NAME):** Kristi Furman **PHONE:** 463-4441

RECOMMENDATION: Agree ☐ Disagree ☐ No Opinion ☐ Alternate ☐ Staff Report Attached ☐

BOARD ACTION (DATE: _____): ❑ Approved ❑ Referred to_____ ❑ Other _____

RECORDS EXECUTED: ❑ Agreement: _____ ❑ Resolution: _____ ❑ Ordinance: _____ ❑ Other _____