



MENDOCINO COUNTY BOARD OF SUPERVISORS

ONLINE AGENDA SUMMARY

BOARD AGENDA # 4 (1)

- Arrangements for public hearings and timed presentations must be made with the Clerk of the Board in advance of public/media noticing
- Agenda Summaries must be submitted no later than *noon* Monday, 15 days prior to the meeting date (along with electronic submittals)
- Send 1 complete original single-sided set and 1 photocopy set – Items must be signed-off by appropriate departments and/or Co. Co.
Note: If individual supporting document(s) exceed 25 pages each, or are not easily duplicated, please provide 7 hard-copy sets)
- Transmittal of electronic Agenda Summaries, records, and supporting documentation must be emailed to: bosagenda@co.mendocino.ca.us
- Electronic Transmission Checklist: ☐ Agenda Summary ☐ Records ☐ Supp. Doc. ☐ If applicable, list other online information below
- Executed records will be returned to the department within one week. *Arrangements for expedited processing must be made in advance*

TO: Board of Supervisors DATE: January 12, 2012

FROM: Executive Office MEETING DATE: January 24, 2012

DEPARTMENT RESOURCE/CONTACT: Kristi Furman PHONE: 463-4441 Present ☐ On Call ☒

Consent Agenda ☒ Regular Agenda ☐ Noticed Public Hearing ☐ Time Allocated for Item: N/A

■ AGENDA TITLE: Ratification of a Letter of Opposition Regarding Emergency Regulations for the State Responsibility Area (SRA) Fire Prevention Fees as Prescribed Pursuant to ABX1 29

■ **PREVIOUS BOARD/BOARD COMMITTEE ACTIONS:** August 2, 2011: Board transmittal of a letter of opposition to ABX1 29; August 16, 2011: Off-agenda urgency item - Board transmittal of a letter of opposition to ABX1 29; September 13, 2011, Board ratification of letter of opposition; December 6, 2011: Ratification of public comment letter regarding emerg. regs.; December 13, 2011, CEO Report - update on SRA fee developments; January 10, 2012: Board ratification of letter requesting a BOF public hearing in Mendocino County; January 10, 2012: Board directive to transmit letter of opposition for consideration at the January 11, 2012, BOF meeting.

■ **SUMMARY OF REQUEST:** ABX1 29, signed into law by Governor Brown on July 7, 2011, imposes a fee structure and regulations for the provision of fire prevention services in State Responsibility Areas (SRA). The State Board of Forestry and Fire Protection adopted emergency regulations that implement ABX1 29 on August 22, 2011, with a corresponding fee structure up to \$150 pursuant to ABX1 29. On November 9, 2011, the Board of Forestry adopted revised regulations regarding the State Responsibility Area (SRA) fee structure. At the December 6, 2011, Board of Forestry meeting, it was announced that the BOF is moving ahead with the adoption of a permanent rule implementing the fee (within 180 days), and that Board staff will have a schedule available by their January 11th meeting with a plan to hold several hearings outside Sacramento. On December 12, 2011, the Board of Forestry formally withdrew the SRA Emergency Regulations from the Office of Administrative law review, which were previously expected to be approved by OAL on the 13th of December. On December 23, 2011, a joint letter of the BOS and Fire Chiefs' Association was transmitted inviting the BOF to hold a public hearing in Mendocino County.

Pursuant to Board discussion and direction on January 10, 2012, a letter of opposition of the revised/updated emergency regulations was transmitted to the Board of Forestry for consideration at their January 11, 2012, meeting. Pursuant to County Policy No. 19, the letter is now before the Board for ratification. (See previous Board agenda items for additional information.)

■ **SUPPLEMENTAL INFORMATION AVAILABLE ONLINE AT:** <http://www.bof.fire.ca.gov/>

■ **ADDITIONAL INFORMATION ON FILE WITH THE CLERK OF THE BOARD (CHECKED BY COB IF APPLICABLE):** ☐

FISCAL IMPACT:			
Source of Funding	Current F/Y Cost	Annual Recurring Cost	Budgeted in Current F/Y
N/A			Yes <input type="checkbox"/> No <input type="checkbox"/>

■ **SUPERVISORIAL DISTRICT:** 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ All ☒ ■ **VOTE REQUIREMENT:** Majority ☒ 4/5^{ths} ☐

■ **RECOMMENDED ACTION/MOTION:** That the Board ratify the letter as executed by the Chair.

■ **ALTERNATIVES:** None recommended.

■ **CEO REVIEW (NAME):** Kristi Furman PHONE: 463-4441

BOARD ACTION (DATE: _____): ☐ Approved ☐ Referred to _____ ☐ Other _____

RECORDS EXECUTED: ☐ Agreement: _____ ☐ Resolution: _____ ☐ Ordinance: _____ ☐ Other _____