



# MENDOCINO COUNTY BOARD OF SUPERVISORS ONLINE AGENDA SUMMARY

BOARD AGENDA # 4 (x)

- Arrangements for public hearings and timed presentations must be made with the Clerk of the Board in advance of public/media noticing
- Agenda Summaries must be submitted no later than *noon* Monday, 15 days prior to the meeting date (along with electronic submittals)
- Send 1 complete original single-sided set and 1 photocopy set – Items must be signed-off by appropriate departments and/or Co. Co.  
*Note: If individual supporting document(s) exceed 25 pages each, or are not easily duplicated, please provide 10 hard-copy sets)*
- Transmittal of electronic Agenda Summaries, records, and supporting documentation must be emailed to: [bosagenda@co.mendocino.ca.us](mailto:bosagenda@co.mendocino.ca.us)
- Electronic Transmission Checklist: ☒ Agenda Summary ☐ Records ☐ Supp. Doc. ☐ If applicable, list other online information below
- Executed records will be returned to the department within one week. *Arrangements for expedited processing must be made in advance*

TO: Board of Supervisors DATE: January 9, 2012

FROM: HHSA- Mental Health Branch MEETING DATE: February 14, 2012

DEPARTMENT RESOURCE/CONTACT: Stacey Cryer PHONE: 463-7774 Present ☐ On Call ☒  
Secondary Contact: Doug Gherkin PHONE: 463-7882 Present ☐ On Call ☒

Consent Agenda ☒ Regular Agenda ☐ Noticed Public Hearing ☐ Time Allocated for Item: \_\_\_\_\_

■ **AGENDA TITLE:** Approve Agreement with Anderson Valley Unified School District in the Amount of \$54,770 to Provide Prevention Collaboration Services for Children, Youth and Families in Fiscal Year 2011-2012 - Health and Human Services Agency – Mental Health Branch

■ **PREVIOUS BOARD/BOARD COMMITTEE ACTIONS:** N/A

■ **SUMMARY OF REQUEST:** This agreement is for services identified in Mendocino County's approved Mental Health Services Act (MHSA) Prevention and Early Intervention Component of the Three Year Program and Expenditure Plan. Anderson Valley Unified School District in collaboration with Anderson Valley Health Clinic and the Anderson Valley Family Resource Center will provide prevention and early intervention services to children and families including school-based screening and prevention services; paraprofessional services on campus; clinical supervision and services; and community-based family support services. This contract will serve the 540 students at the two schools located in Anderson Valley Unified School District and their families which is 71% Latino with over 50% English Learners. The annual remuneration for this contract is not to exceed \$54,770. This contract will run from September 1, 2011 through August 31, 2012.

■ **SUPPLEMENTAL INFORMATION AVAILABLE ONLINE AT:** \_\_\_\_\_

■ **ADDITIONAL INFORMATION ON FILE WITH THE CLERK OF THE BOARD (CHECKED BY COB IF APPLICABLE):** ☐

FISCAL IMPACT:			
Source of Funding	Current F/Y Cost	Annual Recurring Cost	Budgeted in Current F/Y
Mental Health Services Act PEI	\$54,770	\$54,770	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

■ **Grant Related:** ☐ yes ☒ no If yes, is there a County match? ☐ yes ☐ no Amount: \_\_\_\_\_

■ **SUPERVISORIAL DISTRICT:** 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒ All ☐ **VOTE REQUIREMENT:** Majority ☒ 4/5ths ☐

■ **RECOMMENDED ACTION/MOTION:** Approve and authorize the Board Chair to sign agreement with Anderson Valley Unified School District in the amount of \$54,770 to provide prevention collaboration services for children, youth and families in fiscal year 2011-2012; and authorize the HHSA Director to sign any future amendments to the agreement that do not affect the annual maximum amount.

■ **ALTERNATIVES:** Do not provide services.

■ **CEO REVIEW (NAME):** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**RECOMMENDATION:** Agree ☐ Disagree ☐ No Opinion ☐ Alternate ☐ Staff Report Attached ☐

**BOARD ACTION (DATE: \_\_\_\_\_):** ☐ Approved ☐ Referred to \_\_\_\_\_ ☐ Other \_\_\_\_\_

**RECORDS EXECUTED:** ☐ Agreement: \_\_\_\_\_ ☐ Resolution: \_\_\_\_\_ ☐ Ordinance: \_\_\_\_\_ ☐ Other \_\_\_\_\_