



# MENDOCINO COUNTY BOARD OF SUPERVISORS

## ONLINE AGENDA SUMMARY

BOARD AGENDA # \_\_\_\_\_

- Arrangements for public hearings and timed presentations must be made with the Clerk of the Board in advance of public/media noticing
- Agenda Summaries must be submitted no later than *noon* Monday, 15 days prior to the meeting date (along with electronic submittals)
- Send 1 complete original single-sided set and 1 photocopy set – Items must be signed-off by appropriate departments and/or Co. Co.  
*Note: If individual supporting document(s) exceed 25 pages each, or are not easily duplicated, please provide 7 hard-copy sets)*
- Transmittal of electronic Agenda Summaries, records, and supporting documentation must be emailed to: [bosagenda@co.mendocino.ca.us](mailto:bosagenda@co.mendocino.ca.us)
- Electronic Transmission Checklist: ☐ Agenda Summary ☐ Records ☐ Supp. Doc. ☐ If applicable, list other online information below
- Executed records will be returned to the department within one week. *Arrangements for expedited processing must be made in advance*

TO: Board of Supervisors DATE: February 3, 2012

FROM: Sheriff's Office MEETING DATE: February 13, 2012

DEPARTMENT RESOURCE/CONTACT: Sheriff Allman PHONE: x4085 Present ☐ On Call ☒

Consent Agenda ☒ Regular Agenda ☐ Noticed Public Hearing ☐ Time Allocated for Item: \_\_\_\_\_

**■ AGENDA TITLE: Adoption of Proclamation Honoring and Commending Lieutenant John Dennis Bushnell Upon His Retirement from Mendocino County.**

**■ PREVIOUS BOARD OR BOARD COMMITTEE ACTIONS:** There have been no previous Board or Board Committee Actions on this particular item, however, proclamations honoring retiring employees have been passed and adopted in the past.

**■ SUMMARY:** Lieutenant John Dennis Bushnell is retiring after 27 years of dedication and commitment to Mendocino County.

**■ SUPPLEMENTAL INFORMATION AVAILABLE ONLINE AT:**

**■ ADDITIONAL INFORMATION ON FILE WITH THE CLERK OF THE BOARD (CHECKED BY COB IF APPLICABLE):** ☐

FISCAL IMPACT:			
Source of Funding	Current F/Y Cost	Annual Recurring Cost	Budgeted in Current F/Y
n/a	n/a	n/a	Yes <input type="checkbox"/> No <input type="checkbox"/>

**■ SUPERVISORIAL DISTRICT:** 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ All ☐ **■ VOTE REQUIREMENT:** Majority ☐ 4/5ths ☐

**■ RECOMMENDED ACTION/MOTION:** Recommend the proclamation honoring Lieutenant John Dennis Bushnell upon his retirement be passed and adopted, and authorize the Chair to sign.

**■ ALTERNATIVES:** The alternative is to reject this proclamation and notify the Sheriff's Office as to the problem area(s).

**■ CEO REVIEW (NAME):** \_\_\_\_\_ **PHONE:** 463-4441

**RECOMMENDATION:** Agree ☐ Disagree ☐ No Opinion ☐ Alternate ☐ Staff Report Attached ☐

**BOARD ACTION (DATE: \_\_\_\_\_):** ☐ Approved ☐ Referred to \_\_\_\_\_ ☐ Other \_\_\_\_\_

**RECORDS EXECUTED:** ☐ Agreement: \_\_\_\_\_ ☐ Resolution: \_\_\_\_\_ ☐ Ordinance: \_\_\_\_\_ ☐ Other \_\_\_\_\_