



MENDOCINO COUNTY BOARD OF SUPERVISORS
ONLINE AGENDA SUMMARY

BOARD AGENDA # 5 (d)

-Electronic Transmission Checklist: ☐ Agenda Summary ☐ Records ☐ Supp. Doc. ☐ If applicable, list other online information below
-Executed records will be returned to the department within one week. *Arrangements for expedited processing must be made in advance*

TO: Board of Supervisors **DATE:** February 14, 2012

FROM: Sheriff's Office/Office of Emergency Services **MEETING DATE:** March 12, 2012

DEPARTMENT RESOURCE/CONTACT: Shannon Barney **PHONE:** 463-5667 **Present** ☒ **On Call** ☐

Consent Agenda ☐ **Regular Agenda** ☒ **Noticed Public Hearing** ☐ **Time Allocated for Item:** 30 Min

■ **AGENDA TITLE:** **Presentation to the Board by the Mendocino County Office of Emergency Services, Giving an Updated Status of Tsunami Risks, Planning Efforts, and Preparedness Within Mendocino County**

■ **PREVIOUS BOARD/BOARD COMMITTEE ACTIONS:** The Board of Supervisors receives various presentations throughout the year by groups or individuals to be updated on projects or educational efforts.

■ **SUMMARY OF REQUEST:** The Mendocino County Office of Emergency Services would like to give a PowerPoint presentation to the Board of Supervisors on the status of Tsunami Risks, Planning Efforts, and Preparedness within Mendocino County. This presentation will help spread public awareness among the communities of Mendocino County on tsunami related information.

■ **SUPPLEMENTAL INFORMATION AVAILABLE ONLINE AT:**

■ **ADDITIONAL INFORMATION ON FILE WITH THE CLERK OF THE BOARD (CHECKED BY COB IF APPLICABLE):** ☐

FISCAL IMPACT:			
Source of Funding	Current F/Y Cost	Annual Recurring Cost	Budgeted in Current F/Y
			Yes <input type="checkbox"/> No <input type="checkbox"/>

■ **SUPERVISORIAL DISTRICT:** 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ All ☐ ■ **VOTE REQUIREMENT:** Majority ☐ 4/5^{ths} ☐

■ **RECOMMENDED ACTION/MOTION:** **Allocate 1/2 hour to hear Presentation to the Board by the Mendocino County Office of Emergency Services, giving an updated status of Tsunami Risks, Planning Efforts, and Preparedness within Mendocino County.**

■ **ALTERNATIVES:** Suggest a better date to present information to the Board or determine other means to raise public awareness/recognition of the dangers and safety measures related to Tsunami's.

■ **CEO REVIEW (NAME):** _____ **PHONE:** 463-4441

RECOMMENDATION: Agree ☐ Disagree ☐ No Opinion ☐ Alternate ☐ Staff Report Attached ☐

BOARD ACTION (DATE: _____): ☐ Approved ☐ Referred to _____ ☐ Other _____

RECORDS EXECUTED: ☐ Agreement: _____ ☐ Resolution: _____ ☐ Ordinance: _____ ☐ Other _____