Revised-01/09

-Agenda Summaries must be -Send 1 complete original sing Note: If individual supporting -Transmittal of electronic Age -Electronic Transmission Che	rings and timed presentations must be submitted no later than noon Mondagle-sided set and 1 photocopy set – It is document(s) exceed 25 pages each and Summaries, records, and supposecklist: Agenda Summary Records to the department within one we	y, 15 days prior to the meeting date ems must be signed-off by approper , or are not easily duplicated, pleas ting documentation must be emaile ords ☐ Supp. Doc. ☐ If applica	e (along with electronic riate departments and/o e provide 7 hard-copy s ed to: bosagenda@co.m able, list other online info	submittals) or Co. Co. sets) nendocino.ca.us formation below		
TO: Board	of Supervisors	DATE:		March 5, 2012		
FROM: Execut	ive Office	MEETING	DATE:	March 13, 2012		
DEPARTMENT RESOURCE	E/CONTACT: Steve Dunnicl	<u>eff</u> PHONE: <u>4441</u>	Present 🛚	On Call		
Consent Agenda 🗌	Regular Agenda 🛭 Notic	red Public Hearing 🔲 T	ime Allocated fo	r Item: <u>40 min</u>		
Business Improve Intention of the M Lodging Business County of Mendoo the City of Ukiah,	Presentation, Discussion, ement District (BID) And lendocino County Board of the BID (Within the BID and the Incorporated and the City of Willits); If the Board to Levy the Pro-	nual Report; Adoption f Supervisors to Levy and the Boundaries of the UArea of the City of Fort liking the Date, Time, and	of Resolution and Collect an Assonincorporated Is Bragg, the City of the Place of a Pub	Declaring the sessment from Portion of the of Point Arena, plic Hearing to		
through Ordinance	D/BOARD COMMITTEE A e 4170, which added Chapt as appointed by the Board v	er 5.140 to the Mendocin	o County Code ((MCC). A BID		
■ SUMMARY OF REQUEST: On January 18, 2012, the BID Advisory Board approved this Annual Report for Fiscal Year 2012-2013; no changes are recommended to the established areas or to the assessment levy on gross rent (1%). MCC 5.140.220 states that pursuant to Business and Improvement Area Law of 1989, the Board may approve this Annual Report as submitted, or modify the report and approve as modified. Section 36534 of the California Streets and Highways Code (Parking and Business Improvement District Law) stipulates that upon approval of the Annual Report, the Board must then adopt a resolution of intention to levy the assessment for the next fiscal year, and fix a time and place for a public hearing by the Board to hear public comments. MCC 5.140.250 further requires that "the County and the Mendocino County Lodging Association (MCLA) enter into a contract this contract shall provide for a fifty percent County match of the assessment collected and expended pursuant to this Chapter for the purpose of countywide promotion." It is expected that this contract will come before the Board in May, 2012. Please find attached the FY 12-13 Annual Report and Budget.						
	FORMATION AVAILABLE ON RMATION ON FILE WITH THE	•	HECKED BY COB IF A	PPLICABLE):□		
		AL IMPACT:				
Source of Funding BU 1810- County	\$300,000 FY 12-13	Annual Recurring Cost Estimated at \$300,000		Current F/Y No		
matching funds SUPERVISORIAL DI	promotion contract	5 All VOTE REQ				
BOARD ACTION (DAT	E:): ☐ Appro	ved □ Referred to		Other		

RECOMMENDED ACTION/MOTION: Approve the Mendocino County Lodging Busin	ness
Improvement District (BID) Annual Report; adopt Resolution declaring the intention of	the
Mendocino County Board of Supervisors to levy and collect an assessment from lodging busine	esses
in the BID (within the boundaries of the unincorporated portion of the County of Mendocino and	l the
incorporated area of the City of Fort Bragg, the City of Point Arena, the City of Ukiah, and the Cit	ty of
Willits); fixing the date, time, and place of a public hearing to be held in front of the Board to levy	the t
proposed assessment for Fiscal Year 2012-2013.	

■ ALTERNATIVES: At	mend the An	nual Report a	and proposed Re	solution and a	pprove as amended; do
not approve the Rep	ort and disco	ntinue the BI	D.		
■ CEO Review (Name): Steve Dunnicliff Phone: 463-4					
RECOMMENDATION:	Agree 🛛 🛚 I	Disagree 🗌	No Opinion	Alternate	Staff Report Attached

BOARD ACTION	Date of Meeting	_
□ Approved	Referred to	_
☐ Records Executed	Other	_
	D : 104	