Revised-01/09

| -Arrangements for public hearings and timed presentations <u>must be made with the Clerk of the Board in advance of public/media noticing</u> -Agenda Summaries must be submitted no later than <i>noon</i> Monday, 15 days prior to the meeting date (along with electronic submittals) -Send 1 complete original single-sided set and 1 photocopy set – Items must be signed-off by appropriate departments and/or Co. Co. <i>Note: If individual supporting document(s) exceed 25 pages each, or are not easily duplicated, please provide 7 hard-copy sets)</i> -Transmittal of electronic Agenda Summaries, records, and supporting documentation must be emailed to: bosagenda@co.mendocino.ca.us -Electronic Transmission Checklist: Agenda Summary Records Supp. Doc. If applicable, list other online information below -Executed records will be returned to the department within one week. <i>Arrangements for expedited processing must be made in advance</i> | | | | | | | | |
|---|----------------------|-----------------------------------|--------------|--------------------|-------------------|-------------|-------------|-------------------------|
| TO: | Board of Supervisors | | | | DATE: | | | March 20, 2012 |
| FROM: | Kendall | Smith, 4 th District S | uperviso | or | MEETIN | G DATI | I: | March 26, 2012 |
| DEPARTMENT R | ESOURCE/ | CONTACT: Tim Mit | <u>chell</u> | PHONI | E: <u>463-444</u> | <u>1</u> Pr | esent 🗌 | On Call 🔀 |
| Consent Agen | da 🔲 R | egular Agenda 🛚 | Noticed | l Public Hea | aring [| Time A | llocated fo | or Item: <u>20 min.</u> |
| ■ AGENDA TITLE: Informational Presentation to the Board of Supervisors from the Golden Gate Bridge, Highway and Transportation District (GGBHTD) | | | | | | | | |
| ■ PREVIOUS BOARD/BOARD COMMITTEE ACTIONS: The Board receives periodic reports from the District on fiscal and operational matters. Mendocino County's representative, Mr. Jim Eddie, last provided a District overview and status report on current projects on November 30, 2010. | | | | | | | | |
| ■ SUMMARY OF REQUEST: Mr. Jim Eddie, accompanied by Mr. Denis Mulligan, the District General Manager/Chief Executive Officer, will update the Board on current issues facing the Golden Gate Bridge, Highway and Transportation District. Detailed information on the District is available on their website, http://goldengate.org/ , including the FY 2010-2011 Comprehensive Annual Financial Report. | | | | | | | | |
| Of special note is the 75 th Anniversary Celebration, <i>Bridging Us All</i> , with a Golden Gate Festival of public events to be held May 27 th , 2012. Detailed information on Bridge history, technological information and archival photos and documents is also found on the website under <i>Golden Gate Bridge Research Library</i> . In May, Supervisors Carre Brown and Kendall Smith will sponsor a proclamation in honor of the Bridge's 75 th Anniversary, highlighting the contributions and role of Mendocino County in the Bridge's construction and the District's creation. | | | | | | | | |
| ■ SUPPLEMENTAL INFORMATION AVAILABLE ONLINE AT: http://goldengate.org/ | | | | | | | | |
| ■ ADDITIONAL INFORMATION ON FILE WITH THE CLERK OF THE BOARD (CHECKED BY COB IF APPLICABLE): | | | | | | | | |
| Source of Fu | ınding | Current F/Y Co | | IMPACT: Annual Rec | urring Co | st Bu | dgeted in | Current F/Y |
| N/A Supervisor | | N/A | | N/A | | Yes | | No I |
| ■ RECOMMENDED ACTION/MOTION: It is recommended that the Board accept the informational presentation. | | | | | | | | |
| ■ ALTERNATIVES: None recommended | | | | | | | | |
| ■ CEO REVIEW (NAME): PHONE: 463-4441 | | | | | | | | |
| RECOMMEND | ATION: | Agree Disagre | e 1 | No Opinion | Alte | nate | Staff Rep | oort Attached |
| BOARD ACTION (DATE:): Approved Referred to Other | | | | | | | | |