



# MENDOCINO COUNTY BOARD OF SUPERVISORS ONLINE AGENDA SUMMARY

BOARD AGENDA # 4 (k)

- Arrangements for public hearings and timed presentations must be made with the Clerk of the Board in advance of public/media noticing
- Agenda Summaries must be submitted no later than *noon* Monday, 15 days prior to the meeting date (along with electronic submittals)
- Send 1 complete original single-sided set and 1 photocopy set – Items must be signed-off by appropriate departments and/or Co. Co.  
*Note: If individual supporting document(s) exceed 25 pages each, or are not easily duplicated, please provide 10 hard-copy sets)*
- Transmittal of electronic Agenda Summaries, records, and supporting documentation must be emailed to: [bosagenda@co.mendocino.ca.us](mailto:bosagenda@co.mendocino.ca.us)
- Electronic Transmission Checklist: ☐ Agenda Summary ☐ Records ☐ Supp. Doc. ☐ If applicable, list other online information below
- Executed records will be returned to the department within one week. *Arrangements for expedited processing must be made in advance*

TO: Board of Supervisors DATE: March 19, 2012  
 FROM: HHSA- Public Health MEETING DATE: March 27, 2012  
 DEPARTMENT RESOURCE/CONTACT: Stacey Cryer PHONE: 463-7774 Present ☐ On Call ☒  
 Additional Contact: Doug Gherkin PHONE: 463-7882 Present ☐ On Call ☒  
 Consent Agenda ☒ Regular Agenda ☐ Noticed Public Hearing ☐ Time Allocated for Item: \_\_\_\_\_

■ **AGENDA TITLE: Approve Letter to Commissioner of Department of Motor Vehicles (DMV) requesting exemption of Title 13 (vehicle code) section 12527(d)(2) for Anderson Valley Ambulance Service (AVAS) - Health & Human Services Agency (HHSA)- Public Health (PH)**

■ **PREVIOUS BOARD/BOARD COMMITTEE ACTIONS: 2011**

■ **SUMMARY OF REQUEST:** Anderson Valley Ambulance Services (AVAS) has requested that the Board of Supervisors and County EMS (as required by Title 13 (CA Vehicle Code) section 12527(d)(2)) exempt certain "Ambulance Drivers" as outlined in Title 13 section 12527(d)(1) from the requirement of obtaining "emergency medical training" within one year of being licensed to drive an ambulance. The request must be from both the county Board of Supervisors, and any one of the following: the Public Health Officer, The Emergency Medical Care Committee (EMCC), or the EMS Coordinator. Need is due to the limited availability of volunteers wishing to provide donated time and/or service to the ambulance provider in anything other than a "driver" role. From a previous request by EMS, AVAS has a policy that ensures that the ambulance does not arrive to a scene with a "driver" only. As each driver must apply as an individual with their own letter(s), PH will facilitate the distribution of the requests to the AVAS manager rather than by separate requests by drivers wishing exemption.

■ **SUPPLEMENTAL INFORMATION AVAILABLE ONLINE AT:**

■ **ADDITIONAL INFORMATION ON FILE WITH THE CLERK OF THE BOARD (CHECKED BY COB IF APPLICABLE):** ☐

FISCAL IMPACT:			
Source of Funding	Current F/Y Cost	Annual Recurring Cost	Budgeted in Current F/Y
N/A	N/A	N/A	Yes <input type="checkbox"/> No <input type="checkbox"/>

■ **Grant Related:** ☐ yes ☒ no If yes, is there a County match? ☐ yes ☒ no Amount: \_\_\_\_\_

■ **SUPERVISORIAL DISTRICT:** 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒ All ☐ **VOTE REQUIREMENT:** Majority ☐ 4/5<sup>ths</sup> ☐

■ **RECOMMENDED ACTION/MOTION:** Approve and authorize the Board Chair to sign the letter to the Commissioner of the Department of Motor Vehicles (DMV) requesting exemption of Vehicle Code Title 13 Anderson Valley Ambulance Service. Please return the original letter to the HHSA Contract Unit for distribution.

■ **ALTERNATIVES:** Return to staff for alternate handling

■ **CEO REVIEW (NAME):** Kristi Furman

PHONE: 463-4441

**RECOMMENDATION:** Agree ☐ Disagree ☐ No Opinion ☐ Alternate ☐ Staff Report Attached ☐

**BOARD ACTION (DATE: \_\_\_\_\_):** ☐ Approved ☐ Referred to \_\_\_\_\_ ☐ Other \_\_\_\_\_

**RECORDS EXECUTED:** ☐ Agreement: \_\_\_\_\_ ☐ Resolution: \_\_\_\_\_ ☐ Ordinance: \_\_\_\_\_ ☐ Other \_\_\_\_\_