



# MENDOCINO COUNTY BOARD OF SUPERVISORS

## ONLINE AGENDA SUMMARY

BOARD AGENDA # 4 (n)

- Arrangements for public hearings and timed presentations must be made with the Clerk of the Board in advance of public/media noticing
- Agenda Summaries must be submitted no later than *noon* Monday, 15 days prior to the meeting date (along with electronic submittals)
- Send 14 complete sets (original, single-sided+13 copies) – Items must be signed-off by appropriate departments and/or County Counsel
- Transmittal of electronic Agenda Summaries and associated records must be emailed to: [bosagenda@co.mendocino.ca.us](mailto:bosagenda@co.mendocino.ca.us)
- Electronic Agenda Transmission Checklist: ☐ Agenda Summary ☐ Records ☐ If applicable, list other online information below
- Executed records will be returned to the department within one week. Arrangements for expedited processing must be made in advance

TO: Board of Supervisors DATE: March 16, 2012

FROM: Roger Mobley, Planning & Building Services MEETING DATE: March 27, 2012

DEPARTMENT RESOURCE/CONTACT: Roger Mobley PHONE: 463-4281 Present ☐ On Call ☒  
PHONE: \_\_\_\_\_

Consent Agenda ☒ Regular Agenda ☐ Noticed Public Hearing ☐ Time Allocated for Item: \_\_\_\_\_

■ **AGENDA TITLE: Approval of Addition of UVAP Area No. 22 (APN 170-060-01) to Properties Eligible for County Initiated Rezoning Within the UVAP to Satisfy Partial Requirements of the Housing Settlement Agreement**

■ **PREVIOUS BOARD/BOARD COMMITTEE ACTIONS:** With the adoption of the UVAP in August, 2011 the Board authorized staff to initiate rezonings from within four identified property areas within the UVAP to help satisfy the County's Housing Settlement Agreement. The Board rezoned one of the property areas to R-3 PD in February (8 acre RCHDC property on Brush Street).

■ **SUMMARY OF REQUEST:** The County's Housing Settlement Agreement requires the County to zone at least 24 acres within the UVAP to R-3 or Mixed-Use to allow residential densities up to 20 units/acre within 1 year of the UVAP adoption. At the UVAP adoption hearing four areas were identified from which the 24 acres could be zoned, three of which were designated Mixed Use and one Suburban Residential. One of the Mixed Use areas is the Brush Street Triangle property and the other two areas are on South State Street. The RCHDC property on Brush Street makes up the fourth identified area. The Board directed staff to pursue rezonings within the four identified areas to meet the 24 acre requirement. Since three of the four areas were designated Mixed Use, any rezoning in those areas required adoption of a Zoning Code amendment first to create the Mixed-Use zoning district. As that has not been completed yet staff is asking approval to add another possible rezoning site which is designated Suburban Residential. The UVAP Area #22 is 17 acres which, if rezoned to R-3 together with the RCHDC property, would satisfy the Settlement Agreement requirement for rezoning of 24 acres. Adding this property to areas for possible rezoning will give staff more flexibility in meeting the Settlement Agreement zoning requirement within the 1 year timeframe.

■ **SUPPLEMENTAL INFORMATION AVAILABLE ONLINE AT:**

■ **ADDITIONAL INFORMATION ON FILE WITH THE CLERK OF THE BOARD (CHECKED BY COB IF APPLICABLE):** ☐

FISCAL IMPACT:			
Source of Funding	Current F/Y Cost	Annual Recurring Cost	Budgeted in Current F/Y
			Yes <input type="checkbox"/> No <input type="checkbox"/>

■ **SUPERVISORIAL DISTRICT:** 1 ☒ 2 ☐ 3 ☐ 4 ☐ 5 ☐ All ☐ **VOTE REQUIREMENT:** Majority ☒ 4/5<sup>th</sup> ☐

■ **RECOMMENDED ACTION/MOTION:** Approve addition of UVAP Area #22 (APN 170-060-01) to possible sites for rezoning to R-3 to partially satisfy the Housing Settlement Agreement requirements.

■ **ALTERNATIVES:** Not approve addition of UVAP Area #22 for rezone consideration.

■ **CEO REVIEW (NAME):** \_\_\_\_\_ **PHONE:** 463-4441

**BOARD ACTION (DATE: \_\_\_\_\_):** ☐ Approved ☐ Referred to \_\_\_\_\_ ☐ Other \_\_\_\_\_

**RECORDS EXECUTED:** ☐ Agreement: \_\_\_\_\_ ☐ Resolution: \_\_\_\_\_ ☐ Ordinance: \_\_\_\_\_ ☐ Other \_\_\_\_\_



# MENDOCINO COUNTY BOARD OF SUPERVISORS

BOARD AGENDA # \_\_\_\_\_

## ONLINE AGENDA SUMMARY

RECOMMENDATION: Agree ☐ Disagree ☐ No Opinion ☐ Alternate ☐ Staff Report

Attached ☐

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### BOARD ACTION

☐ Approved \_\_\_\_\_

☐ Records Executed \_\_\_\_\_

Date of Meeting \_\_\_\_\_

☐ Referred to \_\_\_\_\_

☐ Other \_\_\_\_\_