



MENDOCINO COUNTY BOARD OF SUPERVISORS ONLINE AGENDA SUMMARY

BOARD AGENDA # 2(b)

- Arrangements for public hearings and timed presentations must be made with the Clerk of the Board in advance of public/media noticing
- Agenda Summaries must be submitted no later than *noon* Monday, 15 days prior to the meeting date (along with electronic submittals)
- Send 1 complete original single-sided set and 1 photocopy set – Items must be signed-off by appropriate departments and/or Co. Co.
Note: If individual supporting document(s) exceed 25 pages each, or are not easily duplicated, please provide 10 hard-copy sets)
- Transmittal of electronic Agenda Summaries, records, and supporting documentation must be emailed to: bosagenda@co.mendocino.ca.us
- Electronic Transmission Checklist: ☒ Agenda Summary ☐ Records ☐ Supp. Doc. ☐ If applicable, list other online information below
- Executed records will be returned to the department within one week. *Arrangements for expedited processing must be made in advance*

TO: Board of Supervisors DATE: March 14, 2012
 FROM: Supervisors Brown and McCowen MEETING DATE: April 9, 2012
 DEPARTMENT RESOURCE/CONTACT: Pauline Rantala PHONE: 463-4441 Present ☐ On Call ☒
 Consent Agenda ☐ Regular Agenda ☒ Noticed Public Hearing ☐ Time Allocated for Item: _____

■ AGENDA TITLE: Adoption of Proclamation Proclaiming April 2012 as Child Abuse Prevention Month

■ **PREVIOUS BOARD/BOARD COMMITTEE ACTIONS:** The Board of Supervisors routinely adopts Proclamations recognizing special events and meritorious achievements.

■ **SUMMARY OF REQUEST:** Nationally, April is "Child Abuse Prevention Month". While concerns surrounding abused, neglected, and exploited children continue year round, Child Abuse Prevention Month provides the Board of Supervisors the opportunity to draw the attention of the citizens of Mendocino County to the problem of child abuse and the need for good alternative caregivers, while encouraging all of us to support efforts to ensure that all children are loved, cared for, nurtured and safe.

■ **SUPPLEMENTAL INFORMATION AVAILABLE ONLINE AT:** N/A

■ **ADDITIONAL INFORMATION ON FILE WITH THE CLERK OF THE BOARD (CHECKED BY COB IF APPLICABLE):** ☐

FISCAL IMPACT:			
Source of Funding	Current F/Y Cost	Annual Recurring Cost	Budgeted in Current F/Y
N/A	N/A	N/A	Yes <input type="checkbox"/> No <input type="checkbox"/>

■ **Grant Related:** ☐ yes ☒ no If yes, is there a County match? ☐ yes ☐ no Amount: _____

■ **SUPERVISORIAL DISTRICT:** 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ All ☒ **VOTE REQUIREMENT:** Majority ☒ 4/5^{ths} ☐

■ **RECOMMENDED ACTION/MOTION:** Approve and authorize the Board Chair to sign Proclamation proclaiming April 2012 as Child Abuse Prevention Month. Please provide 2 (two) certified copies and one framed copy of the Proclamation.

■ **ALTERNATIVES:** Do not approve and sign proclamation.

■ **CEO REVIEW (NAME):** Kristi Furman **PHONE:** _____

RECOMMENDATION: Agree ☐ Disagree ☐ No Opinion ☐ Alternate ☐ Staff Report Attached ☐

BOARD ACTION (DATE: _____): ☐ Approved ☐ Referred to _____ ☐ Other _____

RECORDS EXECUTED: ☐ Agreement: _____ ☐ Resolution: _____ ☐ Ordinance: _____ ☐ Other _____