

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: School Way at West Branch Russian River Bridge (No. 10C-0084) Replacement ProjectLead Agency: Mendocino County Department of TransportationContact Person: Park SteinerMailing Address: 340 Lake Mendocino DrivePhone: (707) 463-4265City: UkiahZip: 95482County: Mendocino**Project Location:** County: MendocinoCity/Nearest Community: Redwood ValleyCross Streets: School Way/East RoadZip Code: 95470Longitude/Latitude (degrees, minutes and seconds): 39 ° 15 ' 55 " N / 123 ° 12 ' 24 " W Total Acres: 5.58Assessor's Parcel No.: 163-131-021, -15-70, and -15-00Section: YokayaTwp.: 16NRange: 12WBase: MDBMWithin 2 Miles: State Hwy #: 101 and 20Waterways: West Branch Russian River

Airports: _____

Railways: Union PacificSchools: RV Elementary (closed)**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Bridge Replacement**Development Type:**☐ Residential: Units _____ Acres _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☒ Transportation: Type Bridge safety improvements☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Power: Type _____

MW _____

☐ Educational: _____☐ Waste Treatment: Type _____

MGD _____

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**Agricultural (APN 163-131-021); Rural Residential (APNs 163-131-15-70 & 163-131-15-00); Inland**Project Description:** (please use a separate page if necessary)

The Mendocino County Department of Transportation (County) proposes to replace the existing School Way bridge (No. 10C-0084) with a new structure aligned slightly north of the current structure and to reconstruct a total of approximately 1,385 feet of roadway approaches. Permanent right of way would be required from three parcels adjacent to the project area. Temporary construction easements would be needed on five adjacent parcels.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Historic Preservation
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> Caltrans District # <u>1</u>	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Regional WQCB # <u>1</u>
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Fish & Game Region # <u>1</u>	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Integrated Waste Management Board	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 15, 2012 Ending Date March 14, 2012

Lead Agency (Complete if applicable):

Consulting Firm: <u>North State Resources, Inc.</u>	Applicant: <u>Mendocino County Department of Transportation</u>
Address: <u>5000 Bechelli Lane, Suite 203</u>	Address: <u>340 Lake Mendocino Drive</u>
City/State/Zip: <u>Redding, CA 96002</u>	City/State/Zip: <u>Ukiah, California 95482</u>
Contact: <u>Mr. Wirt Lanning, Project Manager</u>	Phone: <u>(707) 463-4265 (Park Steiner, Compliance Specialist)</u>
Phone: <u>(530) 222-5347 ext. 128</u>	

Signature of Lead Agency Representative: _____

Date: 1/25/12

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.