



# MENDOCINO COUNTY BOARD OF SUPERVISORS

## ONLINE AGENDA SUMMARY

BOARD AGENDA # 4 (g)

- Arrangements for public hearings and timed presentations must be made with the Clerk of the Board in advance of public/media noticing
- Agenda Summaries must be submitted no later than *noon* Monday, 15 days prior to the meeting date (along with electronic submittals)
- Send 1 complete original single-sided set and 1 photocopy set – Items must be signed-off by appropriate departments and/or Co. Co.  
*Note: If individual supporting document(s) exceed 25 pages each, or are not easily duplicated, please provide 7 hard-copy sets)*
- Transmittal of electronic Agenda Summaries, records, and supporting documentation must be emailed to: [bosagenda@co.mendocino.ca.us](mailto:bosagenda@co.mendocino.ca.us)
- Electronic Transmission Checklist: ☐ Agenda Summary ☐ Records ☐ Supp. Doc. ☐ If applicable, list other online information below
- Executed records will be returned to the department within one week. *Arrangements for expedited processing must be made in advance*

TO: Board of Supervisors DATE: April 17, 2012

FROM: Executive Office MEETING DATE: April 24, 2012

DEPARTMENT RESOURCE/CONTACT: Kristi Furman PHONE: 463-4441 Present ☐ On Call ☒

Consent Agenda ☒ Regular Agenda ☐ Noticed Public Hearing ☐ Time Allocated for Item: N/A

### ■ AGENDA TITLE: Ratification of Letter of Support of AB 2284 (Chesbro) - Irrigation (Preventing and Mitigating Marijuana Cultivation on State Land)

■ **PREVIOUS BOARD/BOARD COMMITTEE ACTIONS:** The Board has consistently taken policy positions on issues addressing illegal marijuana cultivation on public lands; December 13, 2011: Adoption of Legislative Platform - supporting efforts to combat illegal trespass (marijuana cultivation) on public and private lands.

■ **SUMMARY OF REQUEST:** On February 24, 2012, AB 2284, a bill to prevent and mitigate marijuana cultivation on State land, was introduced by Assemblymember Wesley Chesbro, and subsequently assigned to the Assembly Committee on Water, Parks, and Wildlife; and the Committee on Public Safety. AB 2284, as written, would authorize law enforcement officers to investigate drivers transporting agricultural irrigation supplies through resource land, giving law enforcement more tools to prevent, investigate, and clean up illegal grow sites. Marijuana cultivation on state land has increasingly become a problem throughout the state, especially in Mendocino County. The Mendocino County Board of Supervisors has consistently advocated to support measures to address illegal marijuana cultivation on public and private lands, for the safety of our constituents and law enforcement officers, and for the protection of our environment.

Consistent with the County's adopted Legislative Platform and legislative advocacy policy, and due to the Committee's timing to address the bill, a letter of support of AB 2284 was transmitted in advance of the April 17, meeting of the Assembly Committee on Public Safety. The bill passed out of the Public Safety Committee on April 17 (with amendments), and is now headed to the Committee on Water, Parks, and Wildlife on April 24. At the April 17<sup>th</sup> hearing, approximately eight individuals spoke in support of the bill, including Sheriff Allman, Madeleine Melo, and Mike Jani.

Pursuant to County Policy No. 19, *Legislative Advocacy*, the letter is now before the Board for ratification.

■ **SUPPLEMENTAL INFORMATION AVAILABLE ONLINE AT:** <http://www.leginfo.ca.gov/index.html>

■ **ADDITIONAL INFORMATION ON FILE WITH THE CLERK OF THE BOARD (CHECKED BY COB IF APPLICABLE):** ☐

#### FISCAL IMPACT:

Source of Funding	Current F/Y Cost	Annual Recurring Cost	Budgeted in Current F/Y
N/A	N/A		Yes <input type="checkbox"/> No <input type="checkbox"/>

■ **SUPERVISORIAL DISTRICT:** 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ All ☒ ■ **VOTE REQUIREMENT:** Majority ☒ 4/5<sup>th</sup> ☐

■ **RECOMMENDED ACTION/MOTION:** That the Board ratify the letter of support of AB 2284 as executed by the Chair.

■ **ALTERNATIVES:** None recommended.

■ **CEO REVIEW (NAME):** Kristi Furman PHONE: 463-4441

**BOARD ACTION (DATE: \_\_\_\_\_):** ☐ Approved ☐ Referred to \_\_\_\_\_ ☐ Other \_\_\_\_\_

**RECORDS EXECUTED:** ☐ Agreement: \_\_\_\_\_ ☐ Resolution: \_\_\_\_\_ ☐ Ordinance: \_\_\_\_\_ ☐ Other \_\_\_\_\_