



MENDOCINO COUNTY BOARD OF SUPERVISORS
ONLINE AGENDA SUMMARY

BOARD AGENDA # 4(d)

-Arrangements for public hearings and timed presentations must be made with the Clerk of the Board in advance of public/media noticing
 -Agenda Summaries must be submitted no later than *noon* Monday, 15 days prior to the meeting date (along with electronic submittals)
 -Send 14 complete sets (original, single-sided+13 copies) – Items must be signed-off by appropriate departments and/or County Counsel
 -Transmittal of electronic Agenda Summaries and associated records must be emailed to: bosagenda@co.mendocino.ca.us
 -Electronic Agenda Transmission Checklist: ☐ Agenda Summary ☐ Records ☐ If applicable, list other online information below
 -Executed records will be returned to the department within one week. Arrangements for expedited processing must be made in advance

TO: Board of Supervisors **DATE:** October 16, 2013

FROM: Supervisors McCowen and Gjerde **MEETING DATE:** October 22, 2013

DEPARTMENT RESOURCE/CONTACT: Supervisors **PHONE:** 463-4441 Present ☒ On Call ☐
McCowen and
Gjerde

Consent Agenda ☒ Regular Agenda ☐ Noticed Public Hearing ☐ Time Allocated for Item: N/A

■ AGENDA TITLE: Approval of Letter to President Obama Calling for International Assistance to Address the Continuing Fukushima Crisis

■ PREVIOUS BOARD/BOARD COMMITTEE ACTIONS: None.

■ SUMMARY OF REQUEST: Conditions at the Fukushima-Daiichi nuclear complex constitute an international crisis of epic proportions. The Tokyo Electric Power Company, which remains in charge of the containment and cleanup of the site, does not appear to have the necessary resources and expertise. Prime Minister Shinzo Abe recently appealed to the international community for assistance. The Board is requested to approve the attached letter which calls upon President Obama to issue an Executive Order directing all appropriate federal agencies to assist with an international effort to address the Fukushima crisis. The letter also calls on President Obama to assure that the federal government is doing the appropriate monitoring and testing to assess the level and impacts of radioactive contamination to west coast communities and the near shore marine environment.

■ SUPPLEMENTAL INFORMATION AVAILABLE ONLINE AT: N/A

■ ADDITIONAL INFORMATION ON FILE WITH THE CLERK OF THE BOARD (CHECKED BY COB IF APPLICABLE): ☐

FISCAL IMPACT:			
Source of Funding	Current F/Y Cost	Annual Recurring Cost	Budgeted in Current F/Y
N/A	N/A	N/A	Yes ☐ No ☐

■ SUPERVISORIAL DISTRICT: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ All ☒ **■ VOTE REQUIREMENT:** Majority ☒ 4/5ths ☐

■ RECOMMENDED ACTION/MOTION: Approve the letter to President Obama calling for international assistance to address the continuing Fukushima crisis, authorizing the Chair to sign same.

■ ALTERNATIVES: 1) Approve the attached letter as amended; 2) Do not approve the letter

■ CEO REVIEW (NAME): Brandon Merritt **PHONE:** 463-4441

RECOMMENDATION: Agree ☐ Disagree ☐ No Opinion ☐ Alternate ☐ Staff Report Attached ☐

BOARD ACTION (DATE: _____): ☐ Approved ☐ Referred to _____ ☐ Other _____

RECORDS EXECUTED: ☐ Agreement: _____ ☐ Resolution: _____ ☐ Ordinance: _____ ☐ Other _____