



MENDOCINO COUNTY BOARD OF SUPERVISORS
ACTION MINUTES – APRIL 5, 2011

MENDOCINO COUNTY BOARD OF SUPERVISORS

CARRE BROWN FIRST DISTRICT

JOHN MCCOWEN SECOND DISTRICT VICE-CHAIR

JOHN PINCHES THIRD DISTRICT

KENDALL SMITH FOURTH DISTRICT CHAIR

DAN HAMBURG FIFTH DISTRICT

CARMEL J. ANGELO CHIEF EXECUTIVE OFFICER/ CLERK OF THE BOARD

JEANINE B. NADEL COUNTY COUNSEL

BOARD RESOURCE INFORMATION:

OFFICE: (707) 463-4221 FAX: (707) 463-7237

EMAIL THE BOARD: BOS@CO.MENDOCINO.CA.US

WEBSITE: WWW.CO.MENDOCINO.CA.US/BOS

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BOARD ACTION MINUTES (SEE LAST PAGE FOR MORE INFORMATION)

NEXT MEETING (AGENDAS ARE POSTED ON THURSDAYS) WWW.CO.MENDOCINO.CA.US/BOS

BEFORE THE BOARD OF SUPERVISORS COUNTY OF MENDOCINO • STATE OF CALIFORNIA FAIR STATEMENT OF PROCEEDINGS (PURSUANT TO CALIFORNIA GOVERNMENT CODE §25150)

[X] REGULAR MEETING [] SPECIAL SESSION [] PLANNING MATTERS

AGENDA ITEM NOS. 1 & 2 – OPEN SESSION, ROLL CALL, AND PLEDGE OF ALLEGIANCE (9:07 A.M.)

Present: Supervisors Carre Brown, John Pinches, Kendall Smith, and Dan Hamburg. Chair Smith presiding.

SUPERVISOR MCCOWEN ARRIVED AT 9:15 A.M.

Staff Present: Ms. Carmel J. Angelo, Chief Executive Officer/Clerk of the Board; Ms. Jeanine B. Nadel, County Counsel; and Ms. Kristine Lawler, Administrative Assistant.

Pledge of Allegiance: Mr. Tony Shaw

T1-65

PUBLIC EXPRESSION

Presenter/s: Dr. Jeanine Pfeiffer; Sheriff Tom Allman.

Board Action: No action taken.

T1-409

AGENDA ITEM NO. 3 – APPROVAL OF MINUTES

Presenter/s: Chair Smith.

Board Action: Upon motion by Supervisor McCowen, seconded by Supervisor Pinches, and carried unanimously; IT IS ORDERED that the minutes of the March 15, 2011, Meeting; March 15, 2011, Workshop; and March 22, 2011, Meeting, are approved as presented.

T1-426

AGENDA ITEM NO. 4 – CONSENT CALENDARS – REGULAR & AIR QUALITY MANAGEMENT DISTRICT

Presenter/s: Consent Calendar item 4(4) was pulled by staff to return to the Board at a later date. Consent Calendar items 4(5,6) were removed for presentation. Consent Calendar items 4(14,15) were removed for separate consideration.

Board Action: Upon motion by Supervisor McCowen, seconded by Supervisor Pinches, and carried unanimously; IT IS ORDERED that regular Consent Calendar items 4(1-3,7-13) and the Air Quality Management District Consent Calendar are approved/denied as follows:

- (1) Claims Against the County (a) Rachel Henderson -- Denied; (b) Jamey Breinberg and Hooma Multani -- Denied;

- (2) BOS 11-031 Approval of Memorandum of Understanding Between the Superior Court of Mendocino County and the County of Mendocino for Fiscal Year 2010/2011 – Auditor/Controller - Approved and the Chair is authorized to sign same;
- (3) Adoption of Resolution Approving Adoption of Policy No. 48, Acceptance of Gifts – County Counsel -- Adopted and the Chair is authorized to sign same –

RESOLUTION NO. 11-045

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS APPROVING THE ADOPTION OF POLICY NO. 48, ACCEPTANCE OF GIFTS

- ~~(4) Authorization of the Formation of an Ad Hoc Committee to Negotiate Terms of a Memorandum of Understanding with the Pinoleville Pomo Nation Relating to Their Proposed Casino Development and Gaming Venture – County Counsel – Removed by the Department subsequent to agenda publication;~~
- (7) BOS 11-032 Approval of Amendment to Agreement #SS-S10-049 with Mendocino Coast Hospitality Center, Inc. to Increase Funding by \$21,870 to Provide Homeless Resource Services and Extreme Weather Shelter Management in Fiscal Year 2010/2011 – Health and Human Services Agency/Adult and Older Adult System of Care -- Approved and the Chair is authorized to sign same;
- (8) BOS 11-033 Approval of Agreement with Chabot-Las Positas Community College District (Pleasanton, CA) in the Amount of \$315,219 to Provide Evidence Based Training for Foster Care Providers, Group Home Staff, and County Staff Serving Mendocino County’s Federally IV-E Eligible Children for Fiscal Year 2010/2011 – Health and Human Services Agency/Children and Family System of Care -- Approved and the Chair is authorized to sign same;
- (9) Approval of Certification Statement for Children’s Medical Services (CMS) Programs for Fiscal Year 2010/2011, Child Health and Disability Prevention (CHDP) Program; and California Children’s Services (CCS) – Health and Human Services Agency/Community Health Services -- Approved and the Chair is authorized to sign same;
- (10) BOS 11-034 Approval of Revenue Agreement with Anderson Valley Unified School District for Mendocino County Alcohol and Other Drug Programs (AODP) in the Amount of \$99,972.78 to Provide On-Site Services at Anderson Valley Middle and High Schools – Health and Human Services Agency/Community Health Services -- Approved and the Chair is authorized to sign same;
- (11) Adoption of Resolution Accepting an Irrevocable Offer of Dedication for a 60 Foot Wide Strip of Land for Roadway and Public Utility Easement Purposes Along the Westerly Boundary of the Property Subject to Minor Subdivision No. CDMS 12-04 (Mendocino Area) – Transportation -- Adopted and the Chair is authorized to sign same –

RESOLUTION NO. 11-046

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS ACCEPTING AN IRREVOCABLE OFFER OF DEDICATION FOR A 60 FOOT WIDE STRIP OF LAND FOR ROADWAY AND PUBLIC UTILITY EASEMENT PURPOSES ALONG THE WESTERLY BOUNDARY OF THE PROPERTY SUBJECT TO MINOR SUBDIVISION NO. CDMS 12-04 (MENDOCINO AREA)

- (12) BOS 11-035 Adoption of Resolution Approving Department of Transportation Agreement No. 110025 with the Federal Aviation Administration (FAA) for Operation and Maintenance of an Automated Weather Observation System (AWOS A/V) at Little River Airport (Little River Area) – Transportation -- Adopted and the Chair is authorized to sign same –

RESOLUTION NO. 11-047

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS APPROVING DOT AGREEMENT NO. 110025 WITH THE FEDERAL AVIATION ADMINISTRATION (FAA) FOR OPERATION AND MAINTENANCE OF AN AUTOMATED WEATHER OBSERVATION SYSTEM (AWOS A/V) AT LITTLE RIVER AIRPORT (LITTLE RIVER AREA)

- (13) Adoption of Resolution Authorizing Department of Transportation to Agree to Designation of Various County Maintained Roads as Indian Reservation Roads in Conjunction with the United States Department of Interior, Bureau of Indian Affairs (BIA) for Potter Valley Tribe Projects (Potter Valley Area) – Transportation -- Adopted and the Chair is authorized to sign same.

RESOLUTION NO. 11-048

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AUTHORIZING DEPARTMENT OF TRANSPORTATION TO AGREE TO DESIGNATION OF VARIOUS COUNTY MAINTAINED ROADS AS INDIAN RESERVATION ROADS IN CONJUNCTION WITH THE UNITED STATES DEPARTMENT OF INTERIOR, BUREAU OF INDIAN AFFAIRS (BIA) FOR POTTER VALLEY TRIBE PROJECTS (POTTER VALLEY AREA)

AGENDA ITEM NO. 4B – CONSENT CALENDAR – AIR QUALITY MANAGEMENT DISTRICT:

- (1) Approval of the Design of the Air Quality Management District’s Proposed New Seal (Logo) and Authorization for the District to Incorporate the New Seal on All Appropriate District Documents – Approved.

AGENDA ITEM NO. 4 – CONSENT CALENDAR – REMOVED FOR SEPARATE PRESENTATION:

- (6) Adoption of Proclamation for Susan Era’s Retirement from the Health and Human Services Agency of Mendocino County After 26 Years of Service – Health and Human Services Agency

Presenter/s: Supervisor Brown.

Board Action: Foregoing introduced by Supervisor Brown, seconded by Supervisor McCowen, and carried unanimously.

AGENDA ITEM NO. 4 – CONSENT CALENDAR – REMOVED FOR SEPARATE PRESENTATION:

- (5) Adoption of Proclamation in Recognition of Carl Purdy’s 150th Birth Year in 2011 – Museum

Presenter/s: Supervisor Hamburg.

Board Action: Foregoing introduced by Supervisor Brown, seconded by Supervisor McCowen, and carried unanimously.

AGENDA ITEM NO. 4 – CONSENT CALENDAR – REMOVED FOR SEPARATE CONSIDERATION:

- (14) Approval of Correspondence to State Organizations and Government Officials Opposing AB 720 (Hall) – Transportation

Presenter/s: Supervisor Brown.

Public Comment: Mr. Howard Dashiell, Director of Transportation.

Board Action: Foregoing introduced by Supervisor Pinches, seconded by Supervisor Hamburg, and carried (4/1, with Supervisor Brown dissenting).

AGENDA ITEM NO. 4 – CONSENT CALENDAR – REMOVED FOR SEPARATE CONSIDERATION:

(15) Approval of Letter of Support for Senate Bill 726 (Berryhill/La Malfa) Fire Suppression: Fire Sprinkler System – Supervisors Hamburg and McCowen

Presenter/s: Supervisor Brown.

Board Action: Foregoing introduced by Supervisor McCowen, seconded by Supervisor Brown, and carried unanimously; IT IS ORDERED that the Board of Supervisors approves the letter of Support, with modifications by Supervisors McCowen and Hamburg, for Senate Bill 726 (Berryhill/La Malfa) Fire Suppression: Fire Sprinkler System, for approval and signature of the Chair.

T1-2200

AGENDA ITEM NO. 6A – DEPARTMENT OF TRANSPORTATION – DIRECTOR’S REPORT AND COUNTYWIDE STORM DAMAGE UPDATE

Presenter/s: Mr. Howard Dashiell, Department of Transportation Director.

Board Action: No action taken.

T1-2373

AGENDA ITEM NO. 8A – DISCUSSION AND DIRECTION TO STAFF REGARDING PREPARATION OF AN ORDINANCE REGULATING SINGLE USE CARRY OUT BAGS BY RETAIL ESTABLISHMENTS, AND REQUEST THE MENDOCINO SOLID WASTE MANAGEMENT AUTHORITY (MSWMA) TO AUTHORIZE THE MSWMA GENERAL MANAGER TO ASSIST IN PREPARING THE APPROPRIATE ENVIRONMENTAL DOCUMENTATION

Presenter/s: Supervisors McCowen and Hamburg.

Public Comment: Ms. Meg Courtney, Fort Bragg City Councilmember; Mr. Mike Sweeney, Mendocino Solid Waste Management Authority General Manager; Mr. J.R. Rose.

Board Action: Upon motion by Supervisor McCowen, seconded by Supervisor Hamburg, and carried (4/1, with Supervisor Pinches dissenting); IT IS ORDERED that the Board of Supervisors directs staff to prepare and bring back a draft ordinance regulating single use carry out bags in Mendocino County and notify the Mendocino Solid Waste Management Authority that the County accepts the offer to have Mendocino Solid Waste Management Authority General Manager Mike Sweeney prepare an Environmental Impact Report to comply with the California Environmental Quality Act.

T2-432

AGENDA ITEM NO. 10B – DISCUSSION AND POSSIBLE ACTION REGARDING APPOINTMENTS TO AN ADVISORY COMMITTEE TO ADJUST SUPERVISORIAL DISTRICT BOUNDARIES FOR THE COUNTY OF MENDOCINO

Presenter/s: Supervisors McCowen and Hamburg.

Public Comment: Mr. Tony Shaw.

Board Action: Upon motion by Supervisor Hamburg, seconded by Supervisor Brown, and carried (4/1, with Supervisor Pinches dissenting) IT IS ORDERED that the Board of Supervisors form a Citizen’s Advisory Committee consisting of two members from each Supervisorial District, with the exception of the 3rd District due to no applications having been submitted:

Subsequent to above Board Action: Clerk drew the following names by Supervisorial District:

Katherine Elliot – 1st District
Jim Mayfield – 1st District
Eric Crane – 2nd District
Christian Luiz – 2nd District

Maribelle Anderson – 4th District
Mark Leroy – 4th District
Tiffany Gibson – 5th District
Mark Scaramella – 5th District

RECESS: 11:05– 11:12 A.M.

T2-993

AGENDA ITEM No. 5C – DISCUSSION AND POSSIBLE ACTION REGARDING BOARD OF SUPERVISORS COMPENSATION IN ACCORDANCE WITH COUNTY ORDINANCE SECTION 3.04.071

Presenter/s: Ms. Carmel J. Angelo, Chief Executive Officer/Clerk of the Board

Board Action: Upon motion by Supervisor Hamburg, seconded by Supervisor McCowen, and carried unanimously; IT IS ORDERED that the Board of Supervisors accepts the Chief Executive Officer Report Regarding Mendocino County Board of Supervisor's Salaries and let the 2009 Mendocino County Citizen's Advisory Committee recommendations stand.

ADJOURNED TO CLOSED SESSION: 11:35 A.M.

LUNCH RECESS: 12:00 P.M.

AGENDA ITEM No. 11A – SITTING AS THE IHSS PUBLIC AUTHORITY GOVERNING BOARD: PURSUANT TO GOVERNMENT CODE SECTION 54957.6 – CONFERENCE WITH LABOR NEGOTIATOR – AGENCY NEGOTIATORS: CARMEL J. ANGELO, TERESIA HAASE, STACEY CRYER, MARYLOU LEONARD, SUSAN ERA, AND FRAN BUCHANAN; EMPLOYEE ORGANIZATION(S): IHSS PROVIDERS

AGENDA ITEM No. 11B – PURSUANT TO GOVERNMENT CODE SECTION 54957.6 – CONFERENCE WITH LABOR NEGOTIATOR – AGENCY NEGOTIATORS: CARMEL J. ANGELO, TERESIA HAASE, MEREDITH FORD, AND RICK HAEG; EMPLOYEE ORGANIZATION(S): ALL

RECONVENED IN OPEN SESSION: 1:35 P.M.

T2-1955

AGENDA ITEM No. 11 – REPORT OUT OF CLOSED SESSION

Presenter: Chair Smith reported that no action was taken in Closed Session with the exception of direction to staff.

Board Action: No action taken.

AGENDA ITEM No. 8B – DISCUSSION AND POSSIBLE ACTION REGARDING RECOMMENDATIONS FROM THE MENDOCINO COUNTY FISH AND GAME COMMISSION, RELATED TO THE RECOMMENDED DISBURSEMENT OF FUNDS FROM THE FISH AND WILDLIFE PROPAGATION FUND FOR THE 2010/2011 PROJECT CYCLE

Presenter/s: Mr. Nash Gonzalez, Planning and Building Services Director; and Mr. Craig Bell, Fish and Game Commission Chairman.

Public Comment: Mr. Jim Martin, Fish and Game Advisory Commission; Mr. Paul Trouette, Fish and Game Advisory Commission; and Sheriff Tom Allman.

CHAIR SMITH PASSED THE GAVEL TO CHAIR PRO-TEM MCCOWEN IN ORDER TO SECOND THE FOLLOWING MOTION.

CHAIR PRO-TEM MCCOWEN PRESIDING.

Board Action: Motion by Supervisor Hamburg, seconded by Supervisor Smith to approve the recommendations of the Fish and Game Advisory Commission for funding disbursement of \$39,461 for the 2010/2011 Project Cycle with the modification that Project No. 10, for the Mendocino County Sheriff's Office, be fully funded.

(Motion fails, 2/3, with Supervisors Brown, McCowen, and Pinches dissenting.)

CHAIR SMITH PRESIDING

Board Action: Motion by Supervisor Pinches, seconded by Supervisor Brown to approve the recommendations of the Fish and Game Advisory Commission for funding disbursement for the 2010/2011 Project Cycle with the modifications that Project No. 6, for Patrick Higgins, not be funded, and Project No. 10, for the Mendocino County Sheriff’s Office, be fully funded, and for the Mendocino County Fish and Game Commission to set aside \$30,000 that may be used for Forest Welcome Centers.
(*Motion fails, 4/1, with Supervisors Brown, McCowen, Smith, and Hamburg dissenting*)

Board Action: Motion by Supervisor Brown, seconded by Supervisor McCowen to approve the recommendations of the Fish and Game Advisory Commission for funding disbursement for the 2010/2011 Project Cycle with the exclusion of Project No. 6, for Patrick Higgins, and with the addition of \$2,399 granted to Project No. 10, for the Mendocino County Sheriff’s Office.
(*Motion fails, 2/2, with Supervisors Smith and Hamburg dissenting, and Supervisor Pinches abstaining*)

Board Action: Upon motion by Supervisor Brown, seconded by Supervisor McCowen and carried (3/2, with Supervisors Smith and Hamburg dissenting); IT IS ORDERED that the Board of Supervisors approves the recommendations of the Fish and Game Advisory Commission for funding disbursement for the 2010/2011 Project Cycle with the exclusion of Project No. 6, for Patrick Higgins, and with the addition of \$2,399 granted to Project No. 10, for the Mendocino County Sheriff’s Office.

T3-1097

AGENDA ITEM NO. 6B – INFORMATIONAL UPDATE FROM THE SHERIFF ON THE SHERIFF’S OFFICE DEFICIT AS REQUESTED BY THE BOARD OF SUPERVISORS

Presenter/s: Sheriff Tom Allman.

Board Action: No action taken.

T3-2660

AGENDA ITEM NO. 10A – APPOINTMENTS TO BOARDS AND COMMISSIONS

Board Action: Upon motion by Supervisor Brown, seconded by Supervisor McCowen, and carried unanimously; IT IS ORDERED that the Board of Supervisors makes the following appointments as recommended.

Board or Commission	Appointee	Category
Museum Advisory Board	James Eddie	1 st District
Museum Advisory Board	Jackie Wollenberg	4 th District
Planning Commission	James E. Little	3 rd District
Solid Waste Hearing Panel	David Koppel	Public Member
Solid Waste Hearing Panel	Michael E. Sweeney	Technical Expert

T3-2750

AGENDA ITEM NO. 5A – CHIEF EXECUTIVE OFFICER REPORTS

Presenter/s: Ms. Carmel J. Angelo, Chief Executive Officer/Clerk of the Board.

Board Action: No action taken.

T3-2821

AGENDA ITEM NO. 7A – SUPERVISORS REPORTS – ASSIGNED BOARDS, COUNCILS & COMMISSIONS / OTHER MEETINGS ATTENDED

AGENDA ITEM NO. 7B – SUPERVISORS REPORTS – STANDING COMMITTEES – CHAIR REPORTS

AGENDA ITEM NO. 7C – SUPERVISORS REPORTS – AD-HOC COMMITTEE REPORTS

Presenter/s: Chair Smith and fellow Board members.

Board Action: No action taken.

AGENDA ITEM NO. 5B – DISCUSSION AND POSSIBLE ACTION INCLUDING REVIEW, ADOPTION, AMENDMENT, CONSIDERATION OR RATIFICATION OF LEGISLATION PURSUANT TO THE ADOPTED LEGISLATIVE PLATFORM

Presenter/s: No report presented.

Board Action: No action taken.

AGENDA ITEM NO. 12 – COUNTY COUNSEL

Presenter/s: No report presented.

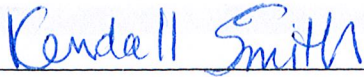
Board Action: No action taken.

AGENDA ITEM NO. 13 – COMMUNICATIONS RECEIVED AND FILED

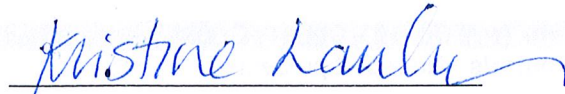
- (a) State of California Fish and Game Commission Notice of Availability of Emergency Regulations Concerning Ocean Salmon Sport Fishing Adopted by the Commission on March 14, 2011; The Office of Administrative Law (OAL) Shall Allow Interested Persons Five Calendar Days to Submit Comments on the Proposed Emergency Regulations as Set Forth in Government Code Section 113449.6; In Order to be Considered, Public Comments on Proposed Emergency Regulations Must be Submitted in Writing to the Office of Administrative Law, 300 Capitol Mall, Room 1250, Sacramento, CA 95814; AND to the Fish and Game Commission, 1416 Ninth Street, Room 1320, Sacramento, CA 95814, or Via Fax to (916) 653-5040, or Via E-Mail to fgc@fgc.ca.gov; Comments Must Identify the Emergency Topic and May Address the Finding of Emergency, the Standards Set Forth in Sections 11346.1 and 11349.1 of the Government Code and Section 240 of the Fish and Game Code; Comments Must be Received Within Five Calendar Days of Filing of the Emergency Regulations; The Commission Anticipates Filing the Emergency Regulations with OAL on March 21, 2011; Please Refer to the OAL’s Website (www.oal.ca.gov) to Determine the Date on Which the Regulations are Filed with OAL
- (b) State of California Fish and Game Commission Notice of Proposed Emergency Regulatory Action Relating to Incidental Take (“Take” Being Defined as to Hunt, Pursue, Catch, Capture, or Kill, or Attempt to Hunt, Pursue, Catch, Capture, or Kill) of Mountain Yellow-Legged Frog; It is Anticipated that the Emergency Regulation will be Filed with the Office of Administrative Law (OAL) On or About March 28, 2011, After Which, the OAL Shall Allow Interested Persons Five Calendar Days to Submit Comments on the Proposed Emergency Regulations as Set Forth in Government Code Section 113449.6; In Order to be Considered, Public Comments on Proposed Emergency Regulations Must be Submitted in Writing to the Office of Administrative Law, 300 Capitol Mall, Room 1250, Sacramento, CA 95814; AND to the Fish and Game Commission, 1416 Ninth Street, Room 1320, Sacramento, CA 95814, or Via Fax to (916) 653-5040, or Via E-Mail to fgc@fgc.ca.gov; Comments Must Identify the Emergency Topic and May Address the Finding of Emergency, the Standards Set Forth in Sections 11346.1 and 11349.1 of the Government Code and Section 240 of the Fish and Game Code; Comments Must be Received Within Five Calendar Days of Filing of the Emergency Regulations; Please Refer to the OAL’s Website (www.oal.ca.gov) to Determine the Date on Which the Regulations are Filed with OAL
- (c) United States Department of the Interior Fish and Wildlife Service (Service) Notice of Publication of Proposed Rule Designating 28,261 Acres of Critical Habitat for the Pacific Coast Population of the Western Snowy Plover, Along the Shoreline of Washington, Oregon, and California; To View the Federal Register Rule, Visit www.fws.gov/arcata/; The Service is Seeking Comments and Information on All Aspects of this Proposed Rule, and will Accept Comments and Information Until May 23, 2011; Comments and Information can be Submitted Electronically to www.regulations.gov (In the Box that Reads “Enter Keyword or ID,” Enter the Docket Number FWS-R8-ES-2010-0070. Check the Box that Reads “Open for Comment/Submission,” and then Click the Search Button. Look for an Icon that Reads “Submit a Comment.”); If Submitting Comments by Hard Copy or Hand Delivery, Please Send them to: Public Comments Processing, Attn: Docket No. FWS-R8-ES-2010-0070, Division of Policy and Directives Management, U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Suite 222, Arlington, VA 22203; The Deadline for Submission of a Final Revised Critical Habitat Designation to the Federal Register is June 5, 2012

THERE BEING NOTHING FURTHER TO COME BEFORE THE BOARD, THE MENDOCINO COUNTY BOARD OF SUPERVISORS ADJOURNED THE REGULAR BOARD MEETING TO CONVENE IN WORKSHOP SESSION AT 3:42 P.M.

Attest: KRISTINE LAWLER
Administrative Assistant



KENDALL SMITH, Chair



NOTICE: PUBLISHED MINUTES OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS MEETINGS

- Effective March 1, 2009, Board of Supervisors minutes will be produced in “action only” format. As an alternative service, public access to recorded Board proceedings will be available on the Board of Supervisors’ website in indexed audio format
- LIVE WEB STREAMING OF BOARD MEETINGS is now available through Mendocino Access Television: www.mendocinoaccess.org (Requires Windows Media Player (Version 9+). If technical assistance is needed, please contact Mendocino Access Television at (707) 357-0624
- Minutes are considered draft until adopted/approved by the Board of Supervisors
- The Board of Supervisors’ action minutes are also posted on the County of Mendocino website at: www.co.mendocino.ca.us/bos
- To request an official record of a meeting of the Mendocino County Board of Supervisors, please contact the Clerk of the Board at (707) 463-4221
- Please reference the departmental website to obtain additional resource information for the Board of Supervisors and Clerk of the Board: www.co.mendocino.ca.us/bos

Thank you for your interest in the proceedings of the Mendocino County Board of Supervisors