

CARRE BROWN  
First District

JOHN MCCOWEN  
Second District  
Vice-Chair

JOHN PINCHES  
Third District

KENDALL SMITH  
Fourth District  
Chair

DAN HAMBURG  
Fifth District

CARMEL J. ANGELO  
Chief Executive Officer/Clerk of the Board

JEANINE B. NADEL  
County Counsel

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# MENDOCINO COUNTY BOARD OF SUPERVISORS

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## 2011/2012 FINAL BUDGET HEARINGS

SEPTEMBER 13 – 15, 2011

### ABBREVIATED BOARD MEETING

SEPTEMBER 13, 2011 – 9:00 A.M.

THE MENDOCINO COUNTY BOARD OF SUPERVISORS MEETS CONCURRENTLY AS THE BOARD OF DIRECTORS OF THE: MENDOCINO COUNTY AIR QUALITY MANAGEMENT DISTRICT, MENDOCINO COUNTY PUBLIC FACILITIES CORPORATION, MENDOCINO COUNTY WATER AGENCY, MENDOCINO COUNTY LIBRARY DISTRICT, REDEVELOPMENT AGENCY OF THE COUNTY OF MENDOCINO, AND THE IHSS PUBLIC AUTHORITY GOVERNING BOARD

### MEETING HIGHLIGHTS



***Open Session - Regular Business***  
(9:00 a.m.)

***Public Expression***  
(Approximately 9:05 a.m. - See Page No. 5)

***Adoption of Consent Calendar***  
(See Page No. 6)

***Conduct Regular Session Business***

***Adjourn to Closed Session***  
(Approximately 10:00 a.m.)

***Reconvene & Report Out from Closed Session***  
(Approximately 10:30 a.m.)

***Conclude Regular Session Business and Convene  
2011/2012 Final Budget Hearings***  
(Approximately 10:30 a.m.-See Page No. 9)

***Budget Hearings May be Continued to  
Wednesday, September 14, 2011, and  
Thursday, September 15, 2011, if Necessary***

Order of Agenda:  
Open Session,  
Roll Call &  
Pledge of Allegiance

Public Expression

Adoption of  
Consent Calendar

Regular  
Agenda Items

Closed Session

Selected items have  
been assigned an  
appointed time for  
the convenience  
of the Board and  
the Public

Online Information  
& Web Streaming  
(See Page No.5)

Televised  
Board Meetings  
(See Page No.5)

Welcome to the  
meeting of the  
Mendocino County  
Board of  
Supervisors

Agenda items  
generally occur  
sequentially,  
however, when  
circumstances  
warrant, the order  
of items may be  
changed at the  
discretion of the  
Chair

Please see the end of  
the agenda for  
additional meeting  
information  
including ADA  
accommodations  
and public  
expression



# ORDER OF AGENDA

## ITEM NO. 1 – OPEN SESSION AND ROLL CALL (9:00 A.M.)

- Roll Call will be conducted at the beginning of Open Session

## ITEM NO. 2 – PLEDGE OF ALLEGIANCE

- The Pledge of Allegiance will be recited at the beginning of Open Session

## ITEM NO. 3 – APPROVAL OF MINUTES

- Approval of Minutes of August 16, 2011, Board Meeting
- Approval of Minutes of August 23, 2011, Board Meeting

## ITEM NO. 4 – CONSENT CALENDAR

- Regular Consent Calendar (See Page 6)

*The Consent Calendar (Agenda) is considered routine and non-controversial and will be acted upon by the Board at one time without discussion. The Consent Calendar is adopted as the first order of business upon the start of the Open Session portion of the meeting. Any Board member may request that any item be removed from the Consent Calendar for individual consideration. Please consult with the Executive Office for additional information.*

## ITEM NO. 5 – COUNTY EXECUTIVE OFFICE MATTERS

- Chief Executive Officer’s Report
- Discussion and Possible Action Including Review, Adoption, Amendment, Consideration or Ratification of Legislation Pursuant to the Adopted Legislative Platform

## ITEM NO. 6 – DEPARTMENTAL MATTERS AND REPORTS

- Department of Transportation – Director’s Report

## ITEM NO. 7 – COMMITTEE REPORTS/SUPERVISORS’ REPORTS

- Supervisors’ Reports – Assigned Boards, Councils & Commissions / Other Meetings Attended
- Standing Committees – Chair Reports
- Ad-Hoc Committee Reports

## ITEM NO. 8 – MISCELLANEOUS

## ITEM NO. 9 – MENDOCINO COUNTY AIR QUALITY MANAGEMENT DISTRICT, MENDOCINO COUNTY PUBLIC FACILITIES CORPORATION, MENDOCINO COUNTY WATER AGENCY, MENDOCINO COUNTY LIBRARY DISTRICT, REDEVELOPMENT AGENCY OF THE COUNTY OF MENDOCINO, AND THE IHSS PUBLIC AUTHORITY GOVERNING BOARD

## ITEM NO. 10 – APPOINTMENTS TO BOARDS AND COMMISSIONS

*The Board of Supervisors is actively seeking qualified candidates to fill various vacancies. Please consult with the Executive Office for information on specific categorical areas and District vacancies, or visit our website at: [www.co.mendocino.ca.us/bos](http://www.co.mendocino.ca.us/bos)*

- |     |   |                                |      |
|-----|---|--------------------------------|------|
| (a) | Air Quality Management District Hearing Board | (Various)                      | (9)  |
| (b) | Alcohol and Drug Abuse Advisory Board         | (Member)                       | (1)  |
| (c) | Building Appeals Board                        | (Various)                      | (7)  |
| (d) | Cemetery District of Fish Rock                | (Directors)                    | (1)  |
| (e) | Cemetery District of Hopland                  | (Director)                     | (1)  |
| (f) | Cemetery District of Westport-Ten Mile        | (Director)                     | (1)  |
| (g) | Child Care Planning Council (CCPC)            | (Discretionary Representative) | (1)  |
| (h) | Commission on the Status of Women             | (Under Review)                 | (12) |



ITEM NO. 10 – APPOINTMENTS TO BOARDS AND COMMISSIONS – CONTINUED

- (i) Grievance Appeals Committee (Various) (3)
- (j) Gualala Municipal Advisory Council (GMAC) (Alternate) (3)
- (k) Health and Human Services Agency Advisory Board (HHSAA) (Education and Community) (7)
- (l) Indian Gaming Local Community Benefit Committee (Under Review) (3)
- (m) In-Home Supportive Services (IHSS) Advisory Committee (Various) (4)
- (n) Laytonville Area Municipal Advisory Council (Members and Alternate) (4)
- (p) Mendocino County Archaeological Commission (Native American and Alternates) (1)
- (o) Library Advisory Board (Fort Bragg Rep. and Alternates) (7)
- (q) Mendocino County Business Improvement District Advisory Board (Coastal and Inland) (3)
- (r) Mendocino County Forest Council (Public Members) (4)
- (s) Mendocino County Museum Advisory Board (3rd District) (1)
- (t) Mendocino Historical Review Board (Member) (2)
- (u) Mental Health Board (MHB) (Various) (8)
- (v) Policy Council on Children and Youth (PCCY) (Various) (20)
- (w) Workforce Investment Board (Various) (9)
- (x) In Lieu of Election: (To Be Appointed Prior to November 3, 2011)
  - Anderson Valley Community Services District (Long-Term) (3)
  - Comptche Community Services District (Long-Term) (3)
  - Caspar South Water District (Short-Term) (1)
  - Covelo Community Services District (Long-Term) (1)
  - Gualala Community Services District (Long-Term) (2)
  - Mendocino City Community Services District (Long-Term) (1)
  - Potter Valley Community Services District (Long-Term) (3)
  - Round Valley County Water District (Long-Term) (1)
  - Albion/Little River Fire Protection District (Long-Term-3; and Short-Term-1) (4)
  - Covelo Fire Protection District (Long-Term-2; and Short-Term-1) (3)
  - Hopland Fire Protection District (Long-Term) (3)
  - Little Lake Fire Protection District (Long-Term) (3)
  - Long Valley Fire Protection District (Long-Term) (2)
  - Mendocino Fire Protection District (Long-Term) (2)
  - Piercy Fire Protection District (Long-Term-1; and Short-Term-1) (2)
  - Redwood Coast Fire Protection District (Long-Term) (3)
  - Redwood Valley/Calpella Fire Protection District (Long-Term) (3)
  - South Coast Fire Protection District (Long-Term) (3)
  - Ukiah Valley Fire Protection District (Long-Term) (3)
  - Potter Valley Irrigation District (Long-Term) (5)
  - Mendocino Coast Recreation & Park District (Long-Term-1; and Short-Term-1) (2)
  - Ukiah Valley Sanitation District (Long-Term) (2)
  - Hopland Public Utility District (Long-Term) (2)
  - Calpella County Water District (Long-Term) (3)
  - Caspar South Water District (Long-Term) (1)
  - Elk County Water District (Long-Term-2; and Short-Term-2) (4)
  - Laytonville County Water District (Long-Term) (2)
  - Mendocino County Russian River Flood Control & Water Improvement Dist. (Long-Term) (2)
  - Millview County Water District (Long-Term) (2)
  - Pacific Reefs Water District (Long-Term-2; and Short-Term-1) (3)
  - Round Valley County Water District (Long-Term) (2)
  - Willow County Water District (Long-Term-2; and Short-Term-1) (3)



**ITEM No. 11 – CLOSED SESSION**

- (a) Sitting as the IHSS Public Authority Governing Board: Pursuant to Government Code Section 54957.6 – Conference with Labor Negotiator – Agency Negotiators: Carmel J. Angelo, Pat Meek, Stacey Cryer, and MaryLou Leonard; Employee Organization(s): IHSS Providers
- (b) Pursuant to Government Code Section 54957.6 – Conference with Labor Negotiator – Agency Negotiators: Carmel J. Angelo, Pat Meek, Meredith Ford, and Rick Haeg; Employee Organization(s): All

**ITEM No. 12 – COUNTY COUNSEL**

**ITEM No. 13 – COMMUNICATIONS RECEIVED AND FILED**

*Communications received and filed are retained by the Executive Office throughout the Board proceedings. To review items described in this section, please contact the Executive Office in Room 1010.*

- (a) State of California Wildlife Conservation Board: Notice of meeting to consider the allocation of a grant to The Conservation Fund to assist in its acquisition of a conservation easement for the preservation and enhancement of wildlife habitat located in Mendocino County; Meeting will take place on September 13, 2011, at 2:00 P.M., in the State Capitol, Room 112, Sacramento, CA; For additional information, visit [www.wcb.ca.gov](http://www.wcb.ca.gov), or contact Mr. John P. Donnelly, Executive Director, at (916) 445-0137
- (b) State Water Resources Control Board: Notice of opportunity for public comment regarding Draft Russian River Frost Protection Regulation; Written comments on the changes must be received by 12:00 noon on Friday, September 16, 2011, and addressed to: Jeanine Townsend, Clerk of the Board, State Water Resources Control Board, PO Box 100, Sacramento, CA 95812-2000 (by mail), 1001 I Street, 24<sup>th</sup> Floor, Sacramento, CA 95814 (by hand delivery); Comment letters may be submitted to the Clerk via email at [commentletters@waterboards.ca.gov](mailto:commentletters@waterboards.ca.gov), or via fax at (916) 341-5620; Please indicate in the subject line, "Comment Letter – Russian River Frost Protection"; Questions may be directed to Ms. Townsend at (916) 341-5600
- (c) State of California Fish and Game Commission: Notice of proposed regulatory action relative to Section 29.15, Title 14, California Code of Regulations, relating to abalone sport fishing; Any person interested may present statements, orally or in writing, relevant to this action at a hearing to be held at the Red Lion Hotel, 1830 Hilltop Drive, Redding, CA, on Thursday, September 15, 2011, at 8:30 a.m., or as soon thereafter as the matter may be heard; Notice is also given that any person interested may present statements, orally or in writing, relevant to this action at a hearing to be held at the Beach Resort Monterey, 2600 Sand Dunes Drive, Monterey, CA, on Thursday, October 20, 2011, at 8:30 a.m., or as soon thereafter as the matter may be heard; Written comments mailed, faxed, or emailed to the Commission office, must be received no later than October 20, 2011, at the hearing in Monterey, CA; Comments may be faxed to (916) 653-5040, sent via email to [FGC@fgc.ca.gov](mailto:FGC@fgc.ca.gov), or mailed to the Fish and Game Commission, 1416 Ninth Street, Box 944209, Sacramento, CA 94244-2090; For questions regarding the substance of the proposed regulations, please contact Marija Vojkovich, Regional Manager, Marine Region, at (805) 568-1246



**PUBLIC EXPRESSION: (PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA)**

- Members of the public are welcome to address the Board on items not listed on the agenda and within the jurisdiction of the Board of Supervisors. The Board is prohibited by law from taking action on matters not on the agenda, but may ask questions to clarify the speaker's comment and/or briefly answer questions. The Board limits testimony on matters not on the agenda to 3 minutes per person and not more than 10 minutes for a particular subject at the discretion of the Chair of the Board.
- Individuals wishing to address the Board under Public Expression are welcome to do so throughout the meeting day. To best facilitate these items, please review and complete the public comment/speaker form available at the back of the Boardroom and present to the Clerk of the Board, the Chair of the Board, or your respective District Supervisor. If you wish to submit written comments, please provide 10 copies to the Executive Office, located in the Administration Center, Room 1010. All meetings are tape-recorded and speakers are reminded to announce their names as they approach the podium.

**AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE**

- The Board of Supervisors complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Clerk of the Board's Office by calling (707) 463-4221 at least five days prior to the meeting.

**ADDITIONAL MEETING INFORMATION FOR INTERESTED PARTIES**

- If you wish to address the Board on any matter on the agenda, please review and complete the public comment/speaker form available at the back of the Boardroom. If you wish to submit written comments, please provide 10 copies to the Executive Office, located in the Administration Center, Room 1010
- The Board of Supervisors' agenda is posted on the County of Mendocino website at: [www.co.mendocino.ca.us/bos](http://www.co.mendocino.ca.us/bos)
- A copy of the Agenda Packet is available for public review in the Executive Office, Room 1010. Proposed actions and supporting documents are considered draft until acted upon by the Board
- Additional information on specific agenda items may be obtained by contacting the sponsoring departments. Contact information for County departments may be obtained at [www.co.mendocino.ca.us/ndx.htm](http://www.co.mendocino.ca.us/ndx.htm)
- Board proceedings are broadcast on the local Public Access Channel to accommodate greater public access; tune in at the corresponding Open Session time as posted on the front page of the Agenda
- Please reference the departmental website to obtain additional resource information for the Board of Supervisors and Clerk of the Board: [www.co.mendocino.ca.us/bos](http://www.co.mendocino.ca.us/bos)

**ANNOUNCING EXPANDED ONLINE INFORMATION**

- **LIVE WEB STREAMING OF BOARD MEETINGS:** [www.mendocinoaccess.org](http://www.mendocinoaccess.org) Requires Windows Media Player Version 9. For technical assistance please contact Mendocino Access Television, (707) 357-0624
- Board meeting agenda summary reports and supporting documentation are available online. Please access the selected agenda from the Board's website to view additional information: [www.co.mendocino.ca.us/bos](http://www.co.mendocino.ca.us/bos)

*Thank you for your interest in the proceedings of the Mendocino County Board of Supervisors*



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The following items are recommended for denial:

- (1) Claims Against the County
  - (a) Claim of Christina Hoffman
  - (b) Claim of Tradewinds Lodge
  - (c) Claims of Scott B. Merriman (2)

The following items are recommended for approval:

**CRIMINAL JUSTICE**

- (2) Approval to Submit the Fiscal Year 2011/12 Anti-Drug Abuse (ADA) Enforcement Grant to the California Emergency Management Agency (Cal EMA) and Authorization of District Attorney Signatory Authority for the Grant Application – District Attorney

**GENERAL GOVERNMENT**

- (3) Approval of Appointments-In-Lieu of Election for Offices in the County's Special Districts – Assessor/Clerk-Recorder
- (4) Acceptance of the Board of Supervisors' Response to the 2010/2011 Grand Jury Report - "Covering your Asphalt" – County Counsel
- (5) Adoption of an Ordinance Adding Chapter 11.10 of Title 11 to the Mendocino County Code Providing for the Reinstatement and Continuation of the Powers of the Redevelopment Agency of the County of Mendocino – Executive Office
- (6) Adoption of Resolution Regarding Employee Layoff in Accordance with Civil Service Rule Section 6 and Applicable Provisions of the Labor Agreements with the Affected Bargaining Unit – Executive Office
- (7) Approval of Waiver of Board Policy Regarding the Registered Voter Requirement for the Appointment to the Workforce Investment Board (WIB), and Appointment of Mr. Jack Buckhorn to the Workforce Investment Board – Executive Office

**HEALTH AND HUMAN SERVICES**

- (8) Approval of Action of the Workforce Investment Board to Designate a One-Stop Operator Consortia with the Employment Development Department, West Company/Small Business Development Center, Mendocino College, and CalWORKs Job Services – Health and Human Services Agency/Community Health Services
- (9) Approval of Agreement with Black Talon Enterprises, Inc. (Napa, CA) in the Amount of \$275,000 to Provide Client Transport Services in Fiscal Year 2011/2012 – Health and Human Services Agency/Mental Health Services
- (10) Approval of Agreement with Casa Pacifica Youth Connection (Camarillo, CA) in the Amount of \$100,000 to Provide Residential Treatment and Specialty Mental Health Services to Children in Placement for Fiscal Year 2011/2012 – Health and Human Services Agency/Mental Health Services



**HEALTH AND HUMAN SERVICES – CONTINUED**

- (11) Approval of Agreement with FamiliesFirst Inc. (Davis, CA) in the Amount of \$100,000 to Provide Intensive Day Treatment and Specialty Mental Health Services to Children in Level 14 Placement for Fiscal Year 2011/2012 – Health and Human Services Agency/Mental Health Services
- (12) Approval of Agreement with Family Resource Center (FRC) Network of Mendocino County in the Amount of \$142,458 to Provide Programs for Child Abuse Prevention and Intervention in Fiscal Year 2011/2012 – Health and Human Services Agency/Children and Family System of Care
- (13) Approval of Agreement with Fred Finch Youth Center (Oakland, CA) in the Amount of \$75,000 to Provide Dual Diagnosis Program for Developmentally Disabled and Emotionally Disturbed Adolescents of Mendocino County for Fiscal Year 2011/2012 – Health and Human Services Agency/Mental Health Services
- (14) Approval of Agreement with Legacy House (Anderson, CA) in the Amount of \$100,000 to Provide a Board and Care Facility for Adults with Mental Illness in Fiscal Year 2011/12 – Health and Human Services Agency/Mental Health Services
- (15) Approval of Agreement with North Valley Behavioral Health (Yuba City, CA) in the Amount of \$500,000 to Provide Specialty Inpatient Mental Health Services in Fiscal Year 2011/12 – Health and Human Services Agency/Mental Health Services
- (16) Approval of Agreement with Telecare Corporation (Alameda, CA) in the Amount of \$90,000 to Provide Residential Treatment for Adults in Fiscal Year 2011/2012 – Health and Human Services Agency/Mental Health Services
- (17) Approval of Amendment of Part V (Meetings), Section 1 to the Bylaws of the In-Home Supportive Services (IHSS) Advisory Committee – Health and Human Services Agency/Social Services
- (18) Approval of Amendment to BOS Agreement No. 10-039 with Ford Street Project, Inc. Increasing the Amount by \$50,000 to Disburse Financial Assistance to Homeless Prevention and Rapid Re-Housing Program (HPRP) Grant Participants in Fiscal Year 2011/2012 – Health and Human Services Agency/Social Services
- (19) Approval of Grant Application to the State of California, Department of Public Health, Emergency Preparedness Office in the Amount of \$372,491 to Provide Medical/Health Disaster Preparedness Training, Equipment and Supplies for Health and Human Services Agency (HHSA), Community Health Services and all Public/Private Medical Partners in Fiscal Year 2011/2012 – Health and Human Services Agency/Community Health Services

**PUBLIC RESOURCES**

- (20) Authorization to Issue Non-Renewals to Individuals/Entities No Longer in Compliance with the Agricultural Preserve Contract – Resource Lands Protection Committee
- (21) Adoption of Resolution Approving Parcel Map for Minor Subdivision No. MS 27-2004 (Antonioli) and Accepting on Behalf of the Public Item (A) and Item (B) of the Owner's Statement for the Purposes Specified Thereon. Located on the West Side of Branscomb Road, CR 429, Approximately ¼ Mile North of its Intersection with North Road, CR 319E (Laytonville Area) – Transportation



**PUBLIC RESOURCES – CONTINUED**

- (22) Approval of Notice of Completion, Department of Transportation Contract No. 080001, 2006 Storm Damage Repairs on Orr Springs Road, CR 223, M.P. 33.05, M.P. 33.26 and M.P. 33.73 (Ukiah Area) – Transportation

**SUPERVISORS**

- (23) Adoption of a Proclamation for Remembrance Day to Honor and Remember Those Who Lived and Died in Confinement at State Hospitals and Development Centers – Supervisors Brown and McCowen
- (24) Proclamation Recognizing the Ukiah Players Theatre Thirty-Fifth Anniversary – Supervisors Brown and McCowen
- (25) Adoption of a Resolution Requesting that the Governor Declare a Statewide Emergency Resulting from Infestation of Dreissenid Mussels into the Water Bodies of the State of California – Supervisor Smith
- (26) Ratification of Letter to Assemblymember Chesbro and Senator Evans in Opposition to SBX1 7 and ABX1 24 - An Overhaul of ABX1 29 Regarding State Responsibility Area (SRA) Fees - State Board of Forestry and Fire Protection – Supervisor Smith



## FISCAL YEAR 2011/2012 FINAL BUDGET HEARINGS

SEPTEMBER 13 – 15, 2011

COUNTY ADMINISTRATION CENTER • 501 LOW GAP ROAD • BOARD CHAMBERS • UKIAH, CALIFORNIA

### ORDER OF BUDGET HEARINGS

**TUESDAY, SEPTEMBER 13, 2011 – 10:30 A.M.**

#### COMMENCE 2011/2012 FINAL BUDGET HEARINGS

- Public Hearing Commences: Fiscal Year 2011/2012 Final Budget for Mendocino County, Including All Funds and Special Districts Governed by the Board of Supervisors

#### OPENING REMARKS – BOARD CHAIR

#### EXECUTIVE OFFICE INTRODUCTION

- Executive Office Introductory Remarks
- Outline of Final Budget Hearing Process and Deliberations

#### 2011/2012 FINAL COUNTY BUDGET PRESENTATION – EXECUTIVE & AUDITOR OFFICES

- Fiscal Year 2010/2011 Close Out
- Informational Updates from the Health and Human Services Agency Director and the Sheriff on 2010/2011 Deficit Reduction Strategies
- Overview of Fiscal Year 2011/2012 Budget Development Process
- Fiscal Year 2011/2012 Revenue Projections
- Overview of the 2011/2012 Final Budget
- Fiscal Year 2011/2012 Final Budget Worksheet

#### ADJOURN FOR LUNCH RECESS (APPROXIMATELY 12:00 P.M.)

#### RECONVENE FOR AFTERNOON SESSION (APPROXIMATELY 1:30 P.M.)

#### PUBLIC COMMENT (*Public Comment Pertaining to the Budget Hearings*)

#### 2011/2012 FINAL COUNTY BUDGET PRESENTATION (CONTINUED) – EXECUTIVE & AUDITOR OFFICES

- State Budget Update
- Final Budget Deliberations

#### ADOPTION OF THE FINAL BUDGET FOR 2011/2012

- Presentation and Adoption of Resolution Approving the Mendocino County Final Budget for Fiscal Year 2011/2012
- Budget Hearings May be Continued to Wednesday, September 14, 2011, and Thursday, September 15, 2011, if Necessary
- The results of the annual Budget Hearing deliberations as reflected by the majority or consensus decisions throughout the record of the proceedings will be incorporated within the 2011/2012 Final Budget, scheduled for adoption on September 27, 2011

#### DEPARTMENTAL MATTERS

- Discussion and Possible Action Regarding Adoption of Resolution Authorizing the Deletion/Addition of Positions; the Movement of Positions From/To Budget Units; and the Adoption of Master Position Allocation Table for Fiscal Year 2011/12 Budget Providing for the Number and Compensation of Officers, Deputies and Employees in the Various Offices of the County of Mendocino

Please check the County Executive Office Website for additional budget information at:

<http://www.co.mendocino.ca.us/administration/BoardWorkshops.htm>