

Mendocino County Health and Human Services Agency

Healthy People, Healthy Communities

Press Release

Date: September 2, 2009 **FOR IMMEDIATE RELEASE**
Karen Rizzolo: Mental Health Branch, Administrative Secretary
Mendocino County Health and Human Services
Phone: 707- 463-5481
Email: rizzolok@co.mendocino.ca.us

Mendocino County Mental Health Board September 16th Meeting in Ukiah

The next regularly scheduled meeting of the Mental Health Board will be held Wednesday, September 16th at the Social Services office in Ukiah, located at 747 S. State Street. The meeting will take place in the Big Sur conference room beginning at 9:30 AM. Members of the public are encouraged to attend these open Mental Health Board meetings to ask questions and give testimony during the public comment segment of the meetings.

Each of the five districts in the county has three seats on the MHB. Currently there are open seats in all five districts. The Mental Health Board is seeking interested applicants who are willing to serve the community.

Mental Health Board members attend monthly board meetings as well as the quarterly meeting of the Mental Health Board Special Committee for the Mental Health Services Act (MHSA) programs. The regular meeting of the Mental Health Board is scheduled for the third Wednesday of the month from 9:30 AM – 12:30 PM. Meetings are held at various locations throughout the county. Mileage reimbursement is available to Board members.

To apply to become a member of the MHB for your district, complete an application and return it to either the County Clerk's office or the Mental Health Branch Administrative office, 501 Low Gap Road, Ukiah CA 95482, or fax it to 707-463-4245. The application can be found at the Mendocino County website <http://www.co.mendocino.ca.us/bos/pdf/APPLICATION.pdf>. Upon receipt, your application will go to the Chair of the MHB who will contact you for an interview with the board, after which a recommendation for appointment is made to the Board of Supervisors.

For more information about the MHB and the application process please contact Jane Berry, Mental Health Board Treasurer or, by emailing her at janeb918us@yahoo.com or by calling 707-467-1126

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