

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2006112087

Project Title: Harris Quarry Expansion Project

Lead Agency: Mendocino County Planning and Building Services

Contact Person: John Speka

Mailing Address: 501 Low Gap Rd, Rm 1440

Phone: 707-463-4281

City: Ukiah

Zip: 95482

County: Mendocino

Project Location: County: Mendocino

City/Nearest Community: Willits

Cross Streets: Black Bart Trail/Hwy 101

Zip Code: 95490

Longitude/Latitude (degrees, minutes and seconds): 039 ° 20 ' 12.8 " N / 123 ° 18 ' 41.6 " W Total Acres: 48

Assessor's Parcel No.: 147-180-07, -08, and 147-140-07

Section: 9 Twp.: 17 N

Range: 13W

Base: Mt Diablo

Within 2 Miles: State Hwy #: 101

Waterways: Forsythe Creek

Airports: _____

Railways: _____

Schools: _____

Document Type:CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Reclamation Plan**Development Type:** Residential: Units _____ Acres _____

Acres _____

Employees _____

 Transportation: Type _____ Office: Sq.ft. _____

Acres _____

Employees _____

Acres _____

Employees _____

 Mining: Mineral Gravel Commercial: Sq.ft. _____

Acres _____

Employees _____

Acres 18

Employees _____

 Power: Type _____ MW Industrial: Sq.ft. _____

Acres _____

Employees _____

Acres 18

Employees _____

 Waste Treatment: Type _____ MGD Educational: _____ Hazardous Waste: Type _____ Recreational: _____ Water Facilities: Type _____ MGD

Type _____

MGD _____

 Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**

Rangeland/Rangeland

Project Description: (please use a separate page if necessary)

Use Permit Renewal and Reclamation Plan to allow expansion of an existing quarry, extraction of up to 200,000 in-place cubic yards of material per year, production of up to 150,000 tons of asphalt per year from the processed material, nighttime operations that could occur up to 100 nights per year, and an amendment to the County Zoning Ordinance to allow for the asphalt processing to occur.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".


- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> Caltrans District # _____ | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 5/20/2011 Ending Date 7/5/2011

Lead Agency (Complete if applicable):

Consulting Firm: <u>Leonard Charles & Associates</u>	Applicant: <u>Northern Aggregates, Inc</u>
Address: <u>7 Roble Court</u>	Address: <u>P.O. Box 1566</u>
City/State/Zip: <u>San Anselmo/CA/94960</u>	City/State/Zip: <u>Willits/CA/95490</u>
Contact: <u>Leonard Charles</u>	Phone: <u>707-459-3929</u>
Phone: <u>415-454-4575</u>	

Signature of Lead Agency Representative:  Date: 5/13/11

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.