

**CERTIFICATE  
(SECTION 10515 E.C.)**

**TO THE HONORABLE BOARD OF SUPERVISORS  
COUNTY OF MENDOCINO**

I, **SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **May 29, 2015** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **WESTPORT COUNTY WATER DISTRICT** was filed with the County Clerk.

NOW, THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed in lieu of election prior to August 25, 2015 to the terms as shown:

Term to begin December 4, 2015 at noon and ends the first Friday in December of 2019.

**JEFFREY H. WHITEHOUSE - PO Box 305, Westport, CA 95488 (964-1626)**  
**LEE TEPPER – PO Box 26, Westport, CA 95488 (964-2781)**

Term to begin December 4, 2015 at noon and ends the first Friday in December of 2017.

**STEVE CARDULLO – PO Box 134, Westport, CA 95488 (961-1008)**  
**ANN WOODHEAD – PO Box 231, Westport, CA 95488 (961-1246)**

No other appointments need to be made at this time.

**WITNESS MY HAND AND OFFICIAL SEAL THIS 2<sup>nd</sup> DAY OF June, 2015.**

(SEAL)

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SUSAN M. RANOCHAK, County Clerk  
in and for the County of Mendocino  
State of California

cc: District Secretary